

LIAM BOOTH, Founder

ALBERT W. T. ORSBORN, General



# The War Cry

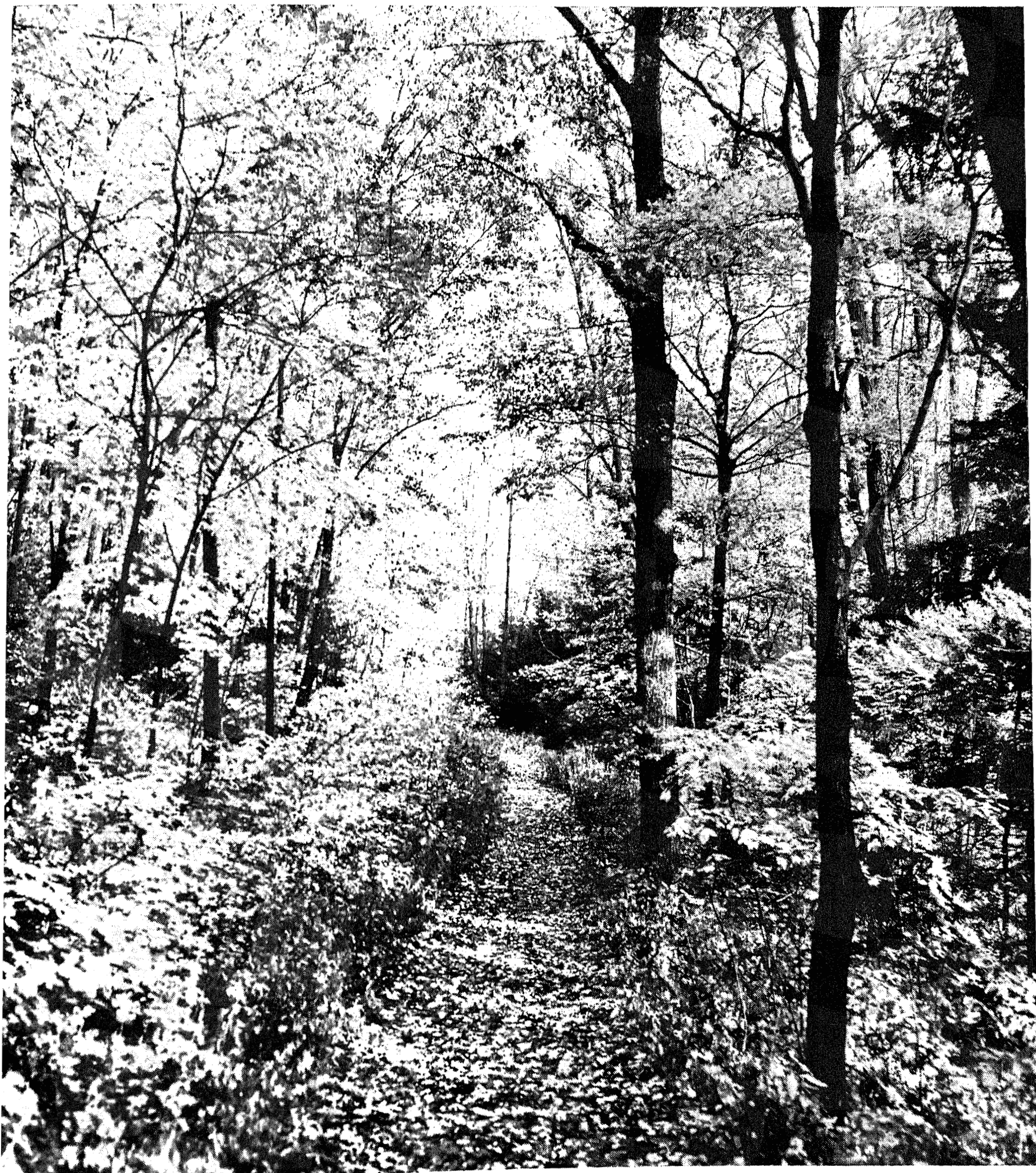


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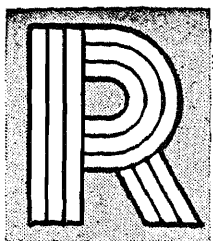
WILLIAM R. DALZIEL, Commissioner



To everything there is a season (Ecclesiastes 3: 1)

the mellow season of the year, the trees shed their golden leaves. The season is also the forerunner of  
the new year, and the new year will give place to Spring and renewed hope and life





## Readers' Contributions

MESSAGES AND ARTICLES ON VARIOUS  
TOPICS OF INTEREST

### God's Beacon

By Major J. S. Thorne, Verdun, Que.

JESUS said: "I am the Light of the World, he that followeth Me shall not walk in darkness, but shall have the light of life." His beloved Apostle said of Him, "He was the true Light which lighteth every man that cometh into the world."

Since His words are true, and "the Scripture cannot be broken," can we re-discover to our hearts something of the profound depth of meaning contained in this blessed statement?

What is the result when Christ is rejected as the Light of the World?

is not willing to accept the direction of that light, to follow earnestly its beam, and walk in it, darkness, chaos, disorder, and spiritual loss, will be the outcome. Seekers after the truth, and faithful exponents of God's Word will all declare that most of our ills and national sorrows come because of these disquieting reasons. The True Light is not followed! In my homeland (Newfoundland) often, in crowded halls I have heard folk lifting their hearts in the well known lines:

*Brightly beams our Father's mercy,  
From His Lighthouse evermore,*

steering in the safest channel. God has provided in Christ, the Light, to guide man into all truth, into the channels and paths of righteousness, and finally into eternal safety. That light beams across the sea of life and sends its rays out into each night of trial, providing we accept the gleam and let it shine in our hearts. There must be alignment on man's part.

#### The Light of the World

Not long ago, I returned from a visit to my old father (now with the sunset evident in his eyes) with

## All the Way to Calvary He Went for You!

*How  
To Find  
Your  
Way  
To Christ*

First, recognize that you are a sinner in the sight of God, and that you are in danger of losing your soul. Then, be willing to give up wrongdoing of every kind, and put right, as far as possible, any wrong you may have done. If you are willing in this fashion to express your sorrow for sins committed, you may safely rely upon God's willingness to hear your cry for pardon.

Call upon Him now, today, for He says, "Him that cometh to Me I will in no wise cast out." You can be pardoned, cleansed, and made anew by faith in Jesus Christ.

None but the atheist will deny what Christ, the Lord, has spoken. Thus it follows that where, through blind unbelief, indifference and spiritual rejection, one's eyes are closed to the light, darkness must inevitably follow. This opposition to the light begins first with the individual soul, then in the nation and, finally, on a larger scale, with the world. Is it not possible that the Master may have had the same thought in mind when He said to the people of His day, "If therefore, the light that is in thee be darkness, how great is that darkness?"

Jesus is the Light of the world. On that we must be agreed. But if man

#### DOING GOOD

WE READ of the Lord Jesus that "He went about doing good," and God has planned that we should be rich in good works: that we should seek His glory above all else; that we should be in unbroken harmony with His perfect will. Such a life is within the possibility of realization by every true believer in Christ in the power of the Holy Spirit. —E. Barker.

*But to us He gives the keeping  
Of the lights along the shore."*

Why? Because many of them earned their livelihood, either on or from the sea, and they knew from actual experience, as they sang, the real meaning of a lighthouse, as well as that which the writer had in mind when he penned the words.

#### Divine Rays

It is the acceptance of the light, and the knowledge of its divine rays on the pathway of our lives, which make all the difference. We live in a wonderful world, with its amazing facilities for safety and travel, among these being the modern provisions made around the vast coast line of the seven seas of God's great universe. Not long ago, I listened intently to an experienced mariner while he explained, from his cabin how he could now take his ship safely into the harbor on the darkest night, or through intense fog, by means of radar.

Recently, as we sailed in and out of Port aux Basque, Newfoundland, I was impressed with the arrangements of the lights on the shore: when one was directly in alignment with the other it was the signal for

whom, as the eldest of the family, I had shared some of the storms that had come to him, both on land and sea. Many times, as a lad, I had heard him speak and sing about the Light of the World. What a joy it is as the heavenly shore draws nearer that the beams of mercy are still guiding him there!

*"No darkness have we, who in Jesus abide,*

*The Light of the world is Jesus;  
We walk in the Light when we follow our Guide,*

*The Light of the world is Jesus."*

So sang the pioneers of the Cross. During the days of sail, in mid-December, we had just left Liverpool for another part of the Atlantic. We had not gone far in the Irish Channel when terrific storms began to hit us, which continued in velocity. For almost fifteen sleepless nights, on what is generally accepted as one of the roughest parts of the English coast, with tired bodies and much of the canvas torn in shreds, we struggled for our lives and the safety of the ship. One night we were successful in "weathering" the Scilly Islands and our captain gave the earnest command

## Daily\*\*\*\* Strength for DAILY NEEDS

Portions for the Devotional Period

*"Day by day," the promise reads,  
Daily strength for daily needs;  
Cast foreboding fears away.  
Take the manna of today.*

SUNDAY:

*Return unto Me, and I will return unto you, saith the Lord of Hosts. Malachi 3:7.*

*Come and rejoice with me!*

*I, once so sick at heart,*

*Have met with One who knows my case,*

*And knows the healing art.*

MONDAY:

*Unto you that fear My name shall the Sun of Righteousness arise with healing in His wings.—Malachi 4:2.*

*The great Physician now is near,*

*The sympathizing Jesus;*

*He speaks the drooping heart to cheer;*

*Oh, hear the voice of Jesus!*

TUESDAY:

*Verily, verily, I say unto you, He that believeth on Me hath everlasting life.—John 6:47.*

*Should all the forms that men devise*

*Assault my faith with treach'rous art,*

*I'll call them vanity and lies,  
And bind Thy Gospel to my heart.*

WEDNESDAY:

*The Son of man shall come in the glory of His Father with His angels; and then He shall reward every man according to his works. Matthew 16:27.*

*Thou Judge of quick and dead,*

*Before whose bar severe,*

*With holy joy or guilty dread*

*We all shall soon appear.*

THURSDAY:

*We are all as an unclean thing, and all our righteousnesses are as filthy rags.—Isaiah 64:6.*

*Let others in their gaudy dress*

*Of fancied merit shine,*

*The Lord shall be my righteousness*

*The Lord for ever mine.*

FRIDAY:

*He that cometh to Me shall never hunger; and he that believeth on Me shall never thirst.—John 6:35.*

*I am drinking at the Fountain,*

*Where I ever will abide,*

*For I've tasted life's pure river,  
And my soul is satisfied.*

SATURDAY:

*Where two or three are gathered together in My name, there am I in the midst of them. Matthew 18:20.*

*Where two or three, with sweet accord,*

*Unite to seek and praise the Lord,*

*"There," says the Saviour, "will I be*

*Amid this little company."*

for all to watch out for the Lizard Light which, when seen, would dispel much of our anxiety. It was a glad moment for everyone when, flashing through the darkness, this beam of hope was seen, and the joyous news, "A light ahead," was received. By the guidance of that light we reached Falmouth, our desired haven.

Recalling that particular morning, and the prominence of that great

(Continued on page 14)



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# GIVE Thanks!

*The Grace of Gratitude is One All Should Seek After*

BY THE ARMY FOUNDER  
WILLIAM BOOTH

"In everything give thanks."  
I Thessalonians 5:18.

*When all Thy mercies, O my  
God,  
My rising soul surveys,  
Transported with the view, I'm  
lost  
In wonder, love, and praise.*

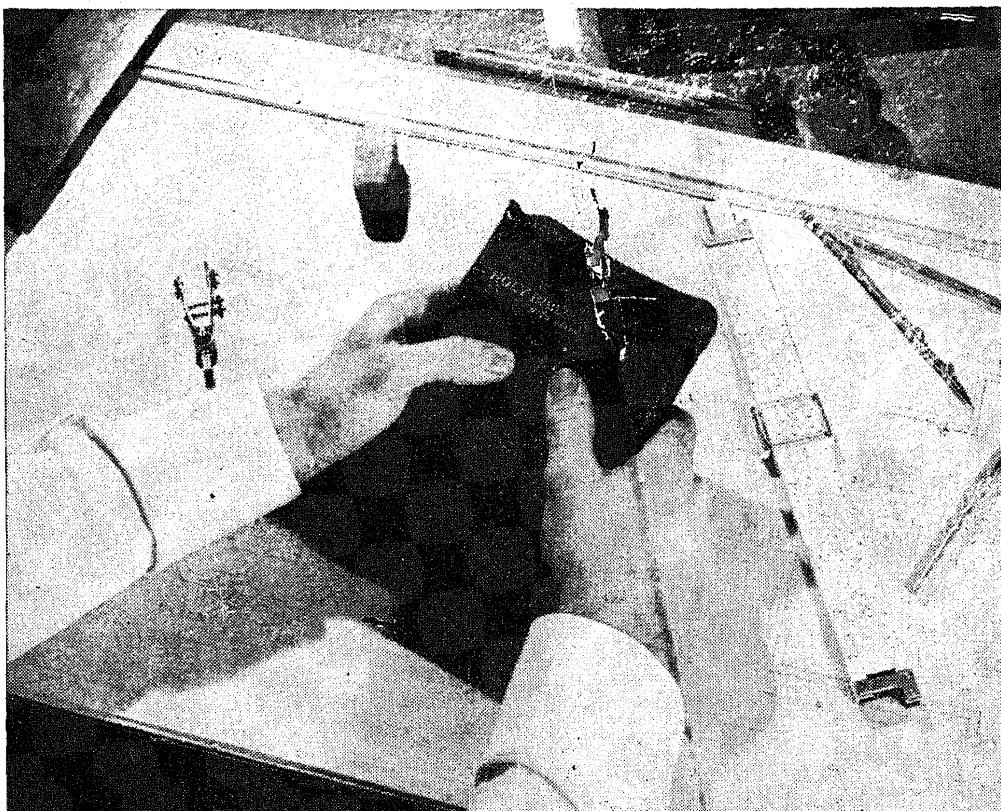
**C**ULTIVATE a grateful heart. I do not know anything that is more acceptable to your Heavenly Father, more pleasing to your fellowmen, or more promotive of your own peace and usefulness, than a thankful spirit. Ingratitude is hateful to God and men. Beware of it.

Keep a sharp lookout for the

MEASURELESS MERCIES  
No one can adequately measure—especially by man's standards—the debt of love owed to God for His comforting Word, His multiplied mercies, His loving-kindness shown every day of the year; above all for the Gift of His Son the Saviour, Who died for all mankind.

pleasant things that happen, as well as the unpleasant. Count them up, and you will find that the agreeable experiences will far outnumber the disagreeable ones. And if you could weigh up the providential dealings of God, the agreeables would outweigh the others a million times.

Practise the habit of giving



expression to the thanks you feel. You never reckon to receive favors from strangers or friends without some acknowledgment. If the occasional gifts of your fellowman are considered worthy of acknowledgment, how much more are the precious things which, with ceaseless flow, are poured into your hearts and homes by your Heavenly Father deserving of some expression of gratitude?

Recognize the hand of God in all that happens to you. Jesus Christ teaches that if your Heavenly Father will not allow an insignificant little sparrow to fall to the ground, or a lily of the field to fade and die, without His knowledge and care, how much more will He watch over and care for you, His dear

children, who love His Name and do His will.

At your table, when you eat and drink, bless God for His loving remembrances. On your knees, in your family, thank Him for home mercies. In the morning, in your chamber, praise Jehovah for the blessings of the night; and in the evening thank Him for His guidance and care through the day. In the hall, from the depths of your heart, acknowledge His dying love, and bless and praise His Holy Name. Oh, let your lips help the creation and growth of a thankful spirit! Let Hallelujahs and Glorys and Praises and Songs be ever going up from your soul to the Author and Giver of all the mercies you enjoy.

## Broken Lives Restored

Some Incidents Related by Commissioner Geo. Langdon (R)

**T**OM VALE, a bootmaker by trade, was a gambler and a drunkard when the Salvation Army came to the Herefordshire village in which he lived. His wife was among the first converts. Tom was furious, and did his utmost to stop her attendance at the meetings. He did not hesitate to show his anger and his authority by bullying and even dragging her about the house by her hair, but the acceptance of Christ as her Saviour was to Mrs. Vale a glorious reality, and she determined that no hardship should hinder her from bearing witness. She prayed much for her husband's conversion and got others of the little corps also to pray for him.

### In a Quiet Country Road

The Corps Treasurer had several talks with Tom, although he would never venture to the Army meetings. One evening they encountered each other in a quiet country road, and the Treasurer grasped the opportunity of again dealing faithfully with Tom on the matter of his soul's salvation. It was there, under the evening sky, that the glorious battle was fought and won. Tom humbly knelt on the roadside, and in true penitence, found the Saviour.

Then it seemed his troubles really began, for he was heavily involved in debt which in his unregenerate days he had never intended to clear. It was impossible for the newly-fledged Salvationist to im-

mediately meet all his liabilities and as soon as his conversion became known his debtors began to press him sorely for payment. Tom's thoroughness, however, in everything he undertook, resulted in prosperous business, and although it took ten years to do so, every account was ultimately satisfactorily settled.

Once clear of his debts, Tom took a business in the city of Hereford, seven miles away, employing several men. There, the little family found great joy in toiling to win others for the Master. Tom now a bandsman, his wife still a keen Salvationist, and two sons following in their footsteps.

Though the years took their toll, Tom refused to take his ease. One Sunday morning on his way to the open-air, his beloved instrument under his arm, he was translated from the street to the Gloryland. A minister passing at the time was heard to remark, "What a glorious finish!"

At the funeral which I conducted, hundreds of people assembled. Just before closing the graveside service, I invited any desirous of following Tom's Saviour to come and kneel by the open grave. Immediately a fine, upstanding young man came forward saying, "I want to serve my Uncle's God," and kneeling there, Tom's nephew found salvation.

### "Old Woman Twopenny"

In a district bordering on the Black country of Staffordshire, in Beggars Row, lived Mrs. Parker, better known there as "Old Woman Twopenny." Before her conversion she was rarely sober, never paid her rent, and sadly neglected her home and family. It was a common occurrence for her to rise early, make bread for the family, then hie to the public-house, forgetting all about the bread in the oven which would burn to a cinder.

## NO OTHER WAY BUT CHRIST

"I AM the Door," the Saviour said,  
There is no other Way  
By which a man may enter  
Into Eternal Day.  
All who seek to find a way  
By works and formal creeds,  
Will find that they have been  
deceived,  
We get not there by deeds.  
It is by Christ alone we find  
The Way to Heaven made plain,  
The Way that has been bought  
by Blood,  
The Lamb for sinners slain,  
By Faith we enter through this  
Door,

The Door to Light and Life,  
The Haven where our souls are  
fed  
Where sheltered from sin's  
strife.  
'Tis by the Blood, the precious  
Blood  
That we are saved from sin;  
And taking up our cross for  
Him,  
We gladly enter in.  
"I am the Way, the Truth, the  
Life.  
I am the Living Bread"  
By which all souls who enter in,  
Shall be for ever fed."  
(Mrs.) Ruth Hall, Saskatoon.

Again and again her sons thrashed her, hoping thus to make her mend her ways, but all of no avail.

### In Beggars Row

Then the Salvation Army appeared in Beggars Row to hold open-air meetings, resulting in several conversions. "Old Woman Twopenny" became interested and accepted an invitation to attend a meeting being held in a theatre. She was a pitiful sight as she hobbled along that day, wearing an old pair of unlaced men's boots, her clothing ragged and dirty. Kneeling at the Penitent-form, where she was patiently taught to pray, the poor soul got soundly converted. As time passed, the whole town noted the

miraculous change in this unlettered and ignorant woman. Crowds would come to the Army to hear her testimony, and whenever an open-air meeting took place near a public-house the people rushed out to hear this trophy of God's grace as, in her very crude and even vulgar language, she testified of the great things God had done for her.

It was customary for her to exclaim that she hoped General Booth would live for ever. When he visited Wolverhampton some of the soldiers took Mrs. Parker to the great meeting. Amidst the usual vociferous welcome accorded the General by his excited and enthusiastic con-

(Continued on page 14)

## Go, Sin No More

*And Jesus said unto her,  
Neither do I condemn thee: go,  
and sin no more—John 8:11.*  
Sin no more! but closely keep  
Near the Hand that guards the  
sheep;  
Shun the snares that lured before,  
Trembling go, and sin no more.

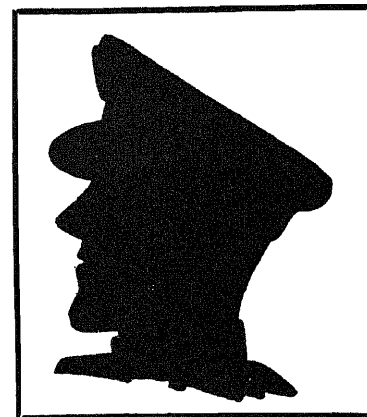




For

# Young People

IN THEIR 'TEENS AND TWENTIES



## Youth Fellowship Group

Stirs Towns in Muskoka District

Bracebridge, Ont. (2nd. Lieut. K. Evenden and Pro.-Lieutenant G. Brown): During the weekend a group of twenty-two young Salvationists from Toronto stirred the town with their unbounded enthusiasm for Christ. A youth rally on Saturday night was preceded by an open-air meeting on the main street, when a timbrel brigade, supported by a group of instrumentalists, attracted hundreds of people. Powerful testimonies given by the group visibly impressed the crowds that listened.

The citadel was filled for a youth rally, and a period of bright music and personal witness led by Carl Hiltz, was climaxed with a "down-to-earth" challenge given by Candidate H. Fraser. Following the rally the group travelled to Gravenhurst, where two open-air meetings were held.

The Sunday meetings were led by the visiting group. The holiness meeting was led by Ruth Wilson, and the Bible message was given by Sid Effer, president of the youth group. The company meeting young folks enjoyed a change, when, four of the visiting girls gave them the Bible lesson. A flannelgraph presented by Joy Drummond was the highlight of the afternoon.

The salvation meeting was conducted by Mrs. Travis and the concluding message was given by Norman Coles. To the joy of all concerned the weekend was climaxed by three precious souls seeking Christ.

### A PRAYER

**O** GOD, we pray that we may be found upon the watch tower like those who wait for their Lord. Help us in the war against sin to crucify self, to be steadfast and immovable in our resolutions, and never to be entangled foolishly with the affairs of this life. For Jesus' sake. Amen.

## HOW TO BE SAVED\*

A ladder of seven steps by which any sinner may climb out of the condemnation and bondage of his sins into the forgiveness and favor of God . . .

By the Army Founder, General William Booth

(Concluded from previous issue)

### Confession of Sin

Not only am I sorry on account of my sins, but I freely confess and acknowledge them before God. I have no excuse to make for them. It may be true that much of the evil of which I was guilty was done in ignorance.

I did not know God, nor my duty to Him, nor the greatness of the love of my Saviour in dying for me. I was ignorant of the evil influence which my conduct and example were often exercising on others. But this ignorance is no real excuse, because I might have known better. I ought to have read my Bible and listened to those who would have taught me. I ought to have thought about my soul, and cried to God for help. But I did not, and consequently my mouth is closed before Him. And I do here and now confess myself before God to be a guilty sinner, without excuse, deserving His condemnation.

Not only do I make this confession in private, but seeing that I have sinned in the presence of my family, and of the people around me, I am perfectly willing to confess my sinfulness and my sorrow on account of it, as far as I have the opportunity, before my own family, and before the world. Not having been ashamed to sin in the presence of others, I am willing to acknowledge it in their presence.

### Putting Away Sin

Not only do I see myself to be a sinner and hate my sins, and confess them before God and man, but I do now, by God's help, renounce and give up every one of them. Whatever pleasure they may have brought me in the past, and whatever earthly gain they may promise

\*A booklet issued by International Headquarters.

me in the future, I do here and now, in the strength of God, put them away, and promise that I will never take them back again.

### Asking Forgiveness for Sin

Feeling how shamefully I have rebelled against my Heavenly Father in despising His love, in breaking His commandments, and in influencing others to do the same, I do here and now, on my knees, submit myself to Him, humbly praying that He will have mercy upon me, a miserable sinner, and begging Him for Christ's sake to forgive all my sins, to re-

## Prayer and Love

**H**E prayeth well who loveth well

Both man and bird and beast,  
He prayeth best who loveth best,

All things both great and small;

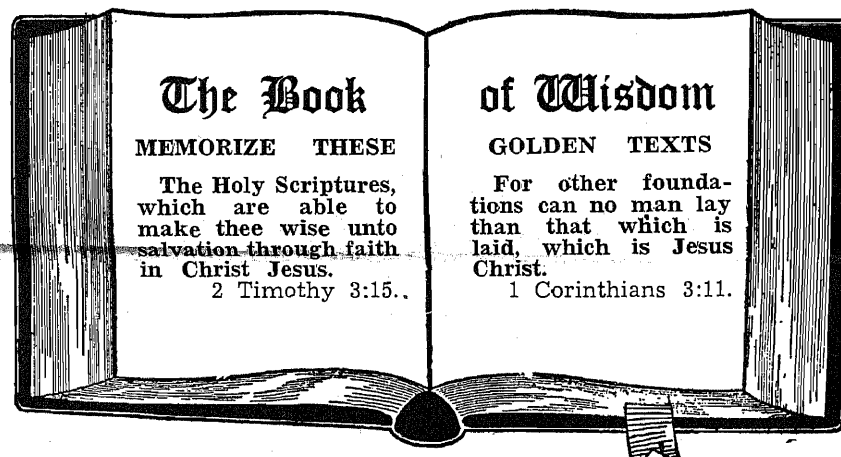
For the dear God who loveth us  
He made and loveth all.

Coleridge.

## THE VOICE OF SONG

**A** FEW years ago an infidel was addressing a large crowd on the streets of London. He held his audience with tremendous power as he presented with plausibility his views which declared, "There is no God."

When the address was completed,



### The Book

MEMORIZE THESE

The Holy Scriptures,  
which are able to  
make thee wise unto  
salvation through faith  
in Christ Jesus.

2 Timothy 3:15.

### of Wisdom

GOLDEN TEXTS

For other founda-  
tions can no man lay  
than that which is  
laid, which is Jesus  
Christ.

1 Corinthians 3:11.

ceive me into His favor, and to make me, unworthy though I am, a member of His family.

### Consecration

I promise God, here and now, in His strength and with all my heart, that if He will forgive me and receive me into His favor, I will from this time engage to be His faithful servant, promising to spend the rest of my days in doing what I can for

a young man standing by his side said, "Let us sing a song and dismiss the audience."

The infidel turned sharply upon him and replied, "Infidelity sings no songs."

But the young man started the familiar old hymn, "Nearer, My God to Thee," and the refrain was taken up by the audience until every voice joined in, giving expression to that deep-rooted conviction in every heart that there is a God.

His glory, for the extension of His Kingdom, and for the salvation of those around me.

### Faith

I believe that Jesus Christ, God's Son, in His great mercy and love, died for me and in my place, bearing my sins in His body on the Cross. And, believing this, I do here and now welcome Him to my heart as my Saviour from hell, from sin, and from the power of the devil.

The Saviour has said that if I will come to Him, He will in no wise cast me out; and I do come to Him with all my heart just now, as a poor, helpless, guilty sinner, seeking salvation, and trusting only in His Blood.

I am sure that He will not reject me. As well as I can, I believe that He does at this very moment take me in. He forgives me now. His precious Blood washes all my sins away. He was bruised for my iniquities. The punishment I ought to have endured was laid upon Him, and with His sufferings I am healed.

I am forgiven. Praise the Lord! Jesus saves me now!



### SUMMER MEMORIES

Young people who attended the music camp at Hopkins Landing, B.C., taken with Lt. Colonel and Mrs. L. Ursaki and the camp staff. Lower: Brandon young musicians with older bandmen recently visited Clear Lake, Bandmaster W. Dinsdale, M.P., is the leader.



# the CHRISTIAN SOLDIER'S ARMORY

A Page for Warriors of the Cross

## The Follower

I HAVE followed Christ, my Saviour  
In the shadows and the gloom,  
Where the way is cold and cheerless  
As the black and silent tomb.

I have followed when the pathway  
Led across a level plane:  
Where I've known some hours of  
gladness,  
And some hours of bitter pain.

And, sometimes, as I have followed,  
I have scaled the mountains high  
Where my soul, with joy abounding,  
Has gone leaping to the sky.

There, I've caught a sight of Glory,  
Heard the angels sing the praise  
Of the One who is my Leader—  
Christ, the King of all my days.

Still my Saviour I will follow,  
Even though the path be rough,  
Until I hear my Master saying,  
"Well done, pilgrim, 'tis enough."

Then, transported in a moment,  
I shall meet my Saviour where  
Endless joy will be my portion  
In that Land so wondrous fair.

Then I'll join the Heavenly Chorus,  
And my song will ever tell  
Of the One who thus hath led me,  
Christ doeth all things well.

Wm. S. Clarke, Envoy.

## CONQUERED FEARS

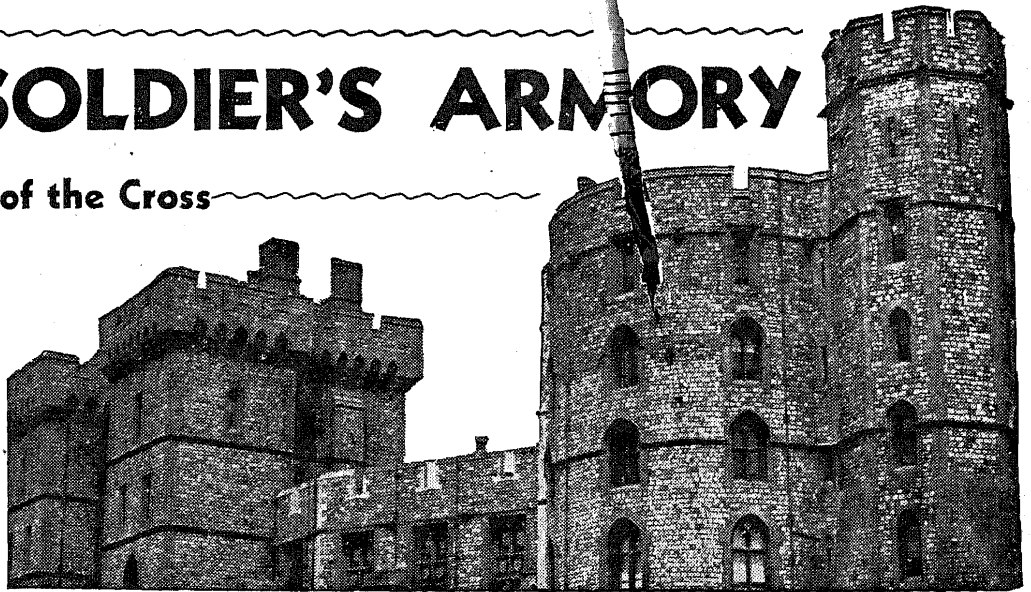
UNTIL a short time ago, I had a desperate fear of spiders. I can remember the time when the sight of one of these little six-legged creatures would actually make me ill. If their cousin, nick-named "daddy long-legs" appeared, I would burst into tears. On top of this I would have to listen to the ridicule of others who could not understand how helpless I felt under this great fear.

One evening I was reading a book entitled, "The Surrendered Life." I came to a passage headed "Committal." In this passage the Christian was told to commit unto the Lord those things about which one was worried. Then and there I bowed my head and said, "Lord, I don't know if the author meant anything other than spiritual things, but, Lord, right here and now I want to commit my fear of spiders to you."

The very next day, while visiting relatives in the country, I had occasion to go into a shed. As I walk-

(Continued in column 3)

Let all men praise the  
Lord,  
In worship lowly  
bending;  
On His most Holy  
Word,  
Redeemed from woe  
depending  
He gracious is and  
just;  
From childhood He  
doth lead;  
In Him we place our  
trust,  
And hope in time of  
need.



## THE THANKSGIVING LAMP

A Harvest Festival Incident In India

By Sr.-Captain A. Williams

GROWING up as a child, I well remember a picture-poster depicting the four seasons, I can still remember weaving my mind around the words "while the earth remaineth, seed time and harvest shall not cease." I can still remember the dried-out areas of the prairies in the thirties. However it was not until I went to India that I realized to the full what famine really meant. There were two harvests a year, if the rains failed, it meant disease, starvation, misery and death.

### An "Army" Village

One year this was the case, and our worst fears were realized when cholera struck. The busy, weary people sought ways and means of stopping the scourge. At last the new harvest came and the village prepared for Harvest Festival. This was a historic "Army" village which had lost the head man (who

was also the Corps Sergeant-Major) and fifty others. It had the usual narrow streets, winding paths and in many cases poorly-lighted thoroughfares.

They decided that as a thank-offering to God for coming to their aid, they would erect a lamp on the main street. On the night of the praise meeting the people sat down to the usual feast. Hunger pangs were for the present quelled. As the meeting following was about to commence, a little boy, eyes much too large for his face, ribs covered with skin, and bony hands folded, looked up at the small flame of the lamp, flickering in the night breeze, and said, "Good light, a good light."

We in the land of plenty ought to give thanks to God for His loving and providing care in meeting our spiritual and physical needs. He is the Light of the world and our Saviour. — Regina Citadel Newsletter.

## A BLACKSMITH'S TESTIMONY

A BLACKSMITH, some years after he received Christ, was approached by an intelligent unsaved man. The visitor queried the blacksmith with the question: "Why is it you have so much trouble? I have been watching you. Since you began to 'walk square,' and seem to love everybody, you have twice as many trials and accidents as you had before. I thought that when a man gave himself to God his troubles were over."

With a thoughtful but glowing face, the blacksmith replied, "Do you see this piece of steel? It is for

the springs of a carriage. But it needs to be tempered. In order to do this, I heat it red-hot, and then cool it with water. If I find it will take a 'temper' I heat it again; then I hammer it, and bend it, and shape it, so it will be suitable for the carriage. Often I find the steel too brittle, and it cannot be used. If so, I throw it on the scrap pile. Those scraps are worth less than one cent a pound; but this carriage spring is valuable."

He paused, and his listener nodded. The blacksmith continued. "God saves us for something more than to have a good time. That's the way I see it. We have the good time all right, for the smile of God means Heaven. But He wants us for service, just as I want this piece of steel. And He puts the 'temper' of Christ in us by testings and trials." Then he added: "Ever since I saw this I have been saying to Him, 'Test me in any way Thou choose, Lord, only don't throw me on the scrap pile.'"

(Continued from column 1)

ed in the door the first thing that I noticed on one wall was a huge "daddy long-legs." At once I turned, and was about to run, when something seemed to say, "Don't go. Remember, Jesus is looking after those spiders." I stayed long enough

CRADLE ROLL EVENT: Mothers and small children had a happy time together during a Cradle Roll gathering at Picton, Ont. A visitor took a recording of different babies' voices which was later relayed. Major and Mrs. H. Corbett are in the group.

## DO YOU?

Do you set your affections on things above?  
Do you enjoy waiting upon the Lord?

Do you delight to meditate on His word?

Do you seek the indwelling of the Holy Spirit?

Do you carefully heed the voice of conscience?

Do you love the Lord's House?

Do you like best the company of God's people?

Do you relish spiritual conversation most?

Do you rejoice in the Lord always?

Do you help to send Christ's gospel to souls at home and abroad?

Do you aim to do all things to the glory of God?

## JOY OF MEETING

JOURNEYING by the Overland Flyer a man noticed in the seat directly in front of him a lad who was travelling alone. Much of the journey was through a dreary waste of country. The boy sat, most of the time, looking out of the car window upon the barren plain.

Lunchtime came and the man went forward to the dining car. When he returned the boy was still looking out of the window. Toward the middle of the afternoon the man leaned forward and said, "My boy, aren't you tired?"

"Not much."  
"But aren't you hungry?" Looking into the man's eyes, with a wistful smile, the boy said, "A little, but you see my father is going to meet me at the station."

In relating the incident, Dr. B. Wright tersely says: "He (the lad) could stand anything along the way for the joy of the meeting at the end of the journey."

## ENOUGH FOR ME

A LITTLE child who had just lost her mother, was once asked by a friend, "What do you do without a mother to tell your troubles to?"

She sweetly said "I go to the Lord Jesus. He was my mother's Friend, and He's mine."

When she was asked if she thought Jesus Christ would attend to her, she replied,

"All I know is, He says He will: and that's enough for me."

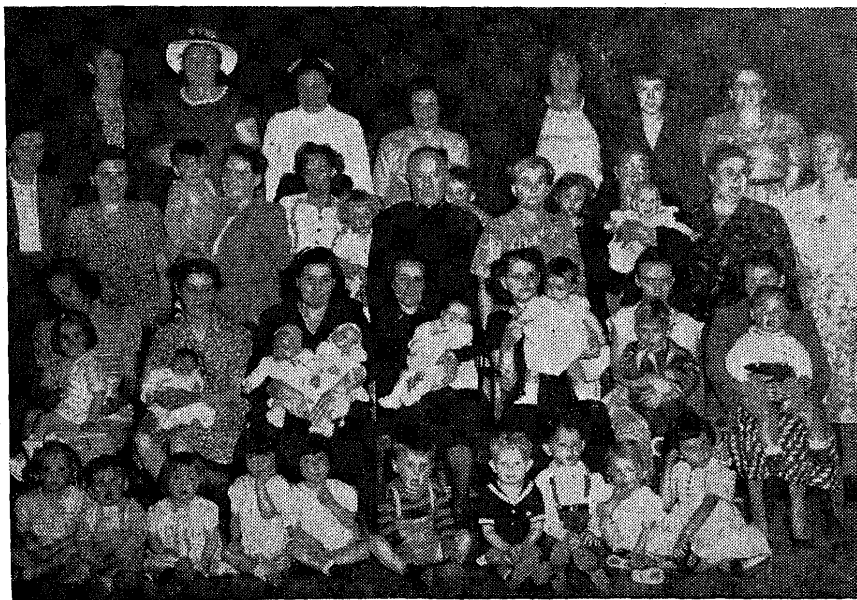
What a beautiful answer! What was enough for this child is enough for all.—Gathered Gems.

(Continued from column 3)

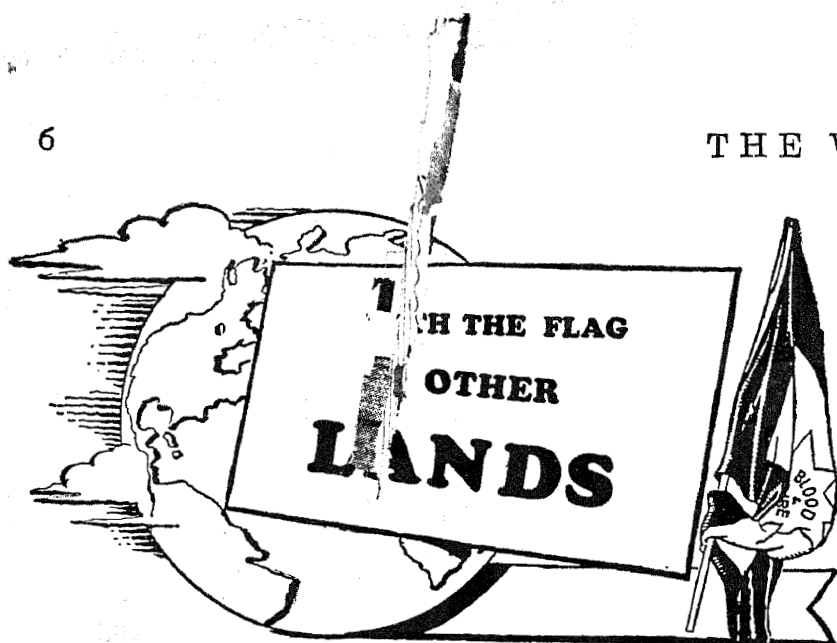
to count twenty-five of the spiders, and when I left I knew that God had taken that fear out of my life, and that it was out to stay.

Better still God has conquered the fear of death and hell in my life. Reader-friend, if you will but "commit thy way unto the Lord . . . He will direct thy paths."

J. Cribbie







## Through The Suez Canal

### Where Ships Must Travel Slowly

AT Port Said, at the entrance to the Suez Canal, vendors came over quickly in their merchandise-laden boats, to sell to all and sundry, writes Sr.-Captain C. Stewart, Canadian missionary officer en route to Africa. One big tycoon set up a number of temporary stalls on the ship's deck, and others sent their wares up to the passengers in baskets attached to strings.

As soon as the ship was tied up, an energetic fellow clambered on board with a black sack, and shouted, "This way for gilly, gilly, gilly, gally man." He turned out to be a magician, and he made quite a hit with his chickens and eggs and disappearing cubes. After gaining the interest of his audience, he suddenly stopped entertaining and asked for a collection. He did not seem happy over the amount he received, so he did the same tricks over again.

Walking through the streets of Port Said one must have a heart of flint and the patience of Job, for about every fifty feet you are accosted by street sellers with their insistent demands for you to examine and buy their wares. They sell necklaces, bangles, knick-knacks, wallets, purses, bracelets, carved ornaments, etc. One has a feeling of relief at getting back to the ship away from the insistent cry, "You like to buy!" "It costs nothing to look!" "Here, you feel! It cost you nothing!"

### A Colossal Undertaking

The Suez Canal is a military zone, and our journey along was interesting from a scenic view-point. Ferdinand De Lesseps had faith in a connecting waterway between the Mediterranean and the Red Sea. It took ten years to complete, and cost about \$118,000,000 at the present rate of exchange. The depth of the canal is forty-five feet and its width 150 feet. The length of it is 150 miles. Ships are restricted to the speed of six miles per hour,

because a large ship sets up a heavy wash at more than seven knots an hour, which breaks down the canal walls. 1876 was a year of complete crisis for Khedive Ismail, known as "Ismail the Magnificent," the incorrigible spendthrift who ruined Egypt, who offered Egypt's shares of the canal for about four million pounds. Premier Disraeli saw that the Suez was the key to India, and lost no time in closing the deal. This gave England a controlling interest in the Suez. What prosperity Egypt has today is the result of the British interest. A magnificent monument to the memory of De Lesseps, may be seen at the entrance to the canal.

We travelled through the canal



THE ZULU QUADS are now three years old, and fine, healthy children. They are grandchildren of native officers, and bear the unusual names of Beauty, Daphne, Tiny and Boy. Mrs. Colonel A. Dalziel, wife of the Chief Secretary of South Africa, is seen giving them a doll each. Their mother died at birth, and they are being brought up in the lovely surroundings of Mountain View Army Settlement, Natal. A "Friend of the Quads" society has been formed in Johannesburg, which regularly assists the Army with maintenance costs.

IN THE SURROUNDING kraals of Natal, the native smith might be seen, fashioning, with simple equipment, some iron implement or weapon. Note the "bellows" the lad is working to keep the charcoal fire going and the iron red-hot.

during the afternoon and night, pulling over to the side and tying up for about two hours, to let nine freighters pull by. North-bound shipping has the right-of-way, and all other ships must come to a complete stand-still until the north-bound ships are past. This again is because of the excessive wash that would be created by two ships

## Mexico's Friendly Donor

### Helps Army Finance Children's Home

THE Salvation Army in Mexico has many friends and among them is a well known and highly respected citizen who has on numerous occasions been a "friend indeed" in times of special need. For several years Army leaders in this Division of the U.S.A. Southern Territory have realized the need of acquiring the property in Mexico City that separates the Children's Home from the Men's Dormitory. Until quite recently, however, the property was not for sale.

When the premises in question came on the market the matter was mentioned to this Army friend and very generously he provided the means whereby the Army could buy the much needed property. The friend desired to remain anonymous and while respecting his wishes in this, the Army in Mexico—which is putting up a hard fight against considerable odds—is indeed grateful to "Mr. Anonymous" for his kindly interest and fine help.

As soon as the new Children's Home is completed (work is proceeding rather slowly on account of shortage of money) the present building used by the children, together with the existing Men's Dormitory and the newly-acquired premises, will be used in an improved and extended program for the rehabilitation of men. There is a vast need for this type of work in Mexico and the better facilities envisaged should greatly aid the Army's effort in this field.

Another item of interest from

Mexico concerns the help constantly provided by the Home Leagues of the U.S. Southern Territory. For example, all the fifty-six children in the Children's Home recently received a gift of a new pair of shoes as a result of an extra effort made by the Home Leagues.

Evangelical work is progressing. A new corps has recently been opened in the city of Mazatlan, Sinaloa, where a building has been rented.

### SCOUTS IN SWEDEN

SIX HUNDRED scouts from all parts of Sweden have recently returned from a memorable ten-day camp on the shores of Lake Fryken, under the leadership of Sr.-Captain Stanley Johnson (Territorial Scout Organizer), where they had been happy to welcome sixty-five boys and their leaders from Finland, Norway and Holland. At camp-fire meetings on the beach many of them surrendered their lives to God's direction.

### IN A NATIVE HOSPITAL

IT was a holiday weekend, and both the white nurse and the African nurse had "gone on leave" at the lonely Rhodesian settlement. This left Mrs. Sr.-Captain L. Kirby (a Canadian missionary officer) with not only a houseful of visitors to look after but the small hospital as well. And to make matters more complicated the hospital is a half mile from the house!

Fortunately, Mrs. Kirby is a nurse, and she managed to cope with the problems of home and hospital fairly well. She was dealing with a maternity case which had occupied her for thirty-six hours, when word came that a man who had not been too sick had taken a turn for the worse.

It was impossible for her to leave the woman, so she did not know what to do. Just then, providentially, her husband the Captain, came in, and she sent him to see what was needed. He returned to say that the man appeared to be dying. She at once got some stimulants, and gave them to the Captain to give to the man, as she dare not leave her patient. The Captain administered the drugs and the man lived.

Mrs. Kirby writes: "We are hoping to build a thirty-five bed hospital next year. It is certainly needed here. I also have charge of a six-bed clinic at Mbembeswana, about thirty miles from here, and have to make a weekly visit. Our African nurse does very well. She

(Continued on page 10)

### "ALL THE WORLD" EDITOR

WITH the next October-November issue of "The Deliverer" editorship passes into the capable hands of Major Mrs. Mawby, one of the women-members of "The War Cry" staff, who has had, among other duties, the charge of the women's page.

For the first time "All the World" becomes the responsibility of a married woman; Major Mawby is the widow of a devoted field officer—in whose pastoral duties she of course shared—and the mother of a grown son and daughter.

The Major's first commission as a single officer took her to France and she became familiar with Continental conditions and problems, as well as the language. She therefore brings a wide experience to The Salvation Army women's magazine and also a poet's graceful pen, as did two of her predecessors, Major Lily Sampson and Brigadier Ruth Tracy.





# The First Meagre Harvest

*Won Hardly from a Bleak Land*

**T**HANKSGIVING was a very real thing when it was instituted in 1621. The Pilgrim Fathers gathered in their scanty handfuls of coarse grain and a few hardy vegetables and, with forebodings of the grim northern winter before them, they spontaneously thanked God for keeping them alive. No Paradise was this wild bit of coast that they had fondly called "New England" after their old home — a land that had forced them to leave her even though they loved her — because it did not like their religion. The Indians had resented their presence and made things well nigh unbearable for them the first few months — in fact, it was a miracle that their first attempts at sowing and reaping had been carried through, so unrelenting were the attacks on them.

However, there it was — the first meagre harvest, and the hearts of the little band of plainly-clad pioneers swelled as they looked down at the pumpkins and potatoes, the corn and the wheat, the carrots and the turnips. Eked out with a wild

"Thanksgiving Day," but it was actually made the subject of a presidential proclamation in 1864. In the States it is kept up the last Thursday in November, but Canadians — feeling it is a little late for harvest — observe the day the first Monday in October.

But it is hard for those who have never gone short of food to appreciate an abundant harvest sufficiently to pause and give thanks to the Giver. A weekly trip to the chain-stores fills the "friges" of millions of folk, many of whom never stop to wonder where the stores get the food, or what they would do if they came one Saturday morning and found the places empty and closed. It is only the mercy of God that keeps the shelves full of delicious commodities. Let one summer pass by without rain or sunshine, and it would tell a different story. Or let the invader begin his ruthless march across the land — as it happened in Europe only ten years ago — and the stores would be void of stocks, and folk with hungry children to feed would be frantic. They would learn the bitterness of stand-

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## Old-Time Reaping Methods

*Were Crude But Effective*

**O**NCE again the turn of the wheel has brought us to that season of the year when the chief products of the earth are gathered and stored for future use. From time immemorial the harvest has been a time of gladness among mankind. The wheat harvest in particular provides a link with far-distant days, for the production of wheat is by no means a modern invention. What grains that have been discovered wrapped in the coverings of Egyptian mummies, which were old before history came to be recorded, are identical in every de-

reaping came with the scythe, which consisted of a broad blade about two feet six inches long, to which was attached a long curved handle. By this method the crop is simply mown down, the hay being gathered and made into sheaves afterward. In a good crop an adept with the scythe is able to cut from two and a quarter acres per day.

In many of the countries of the Old World, and particularly in Palestine, the methods of reaping have not greatly changed since Bible times.

Three methods were usually adopted in threshing the corn, but one method, still in use, is the beating of the grain by means of a stick. In the case of wheat, when the grains become loosened from their covering the whole is thrown into the air, where the chaff is blown away by the wind, and the wheat, being heavier, falls into a receptacle placed on the ground.

In many countries the introduction of up-to-date machinery has entirely done away with these tedious and laborious methods of harvesting, although reaping by machinery is by no means a modern invention. As early as the first century of the Christian era a reaping machine was known to have been used "in the extensive fields on the lowlands" in Gaul. It was described as a van of large dimensions, with projecting teeth on the edge, and driven on two wheels with an ox yoked in a reverse position. The ears of the corn were torn off by the projecting teeth, and fell into the van.

It was not till the year 1851, however, that mechanical reapers came to be generally used. When the Great Exhibition in London was held in that year, the patents taken out for reaping machines were numerous.

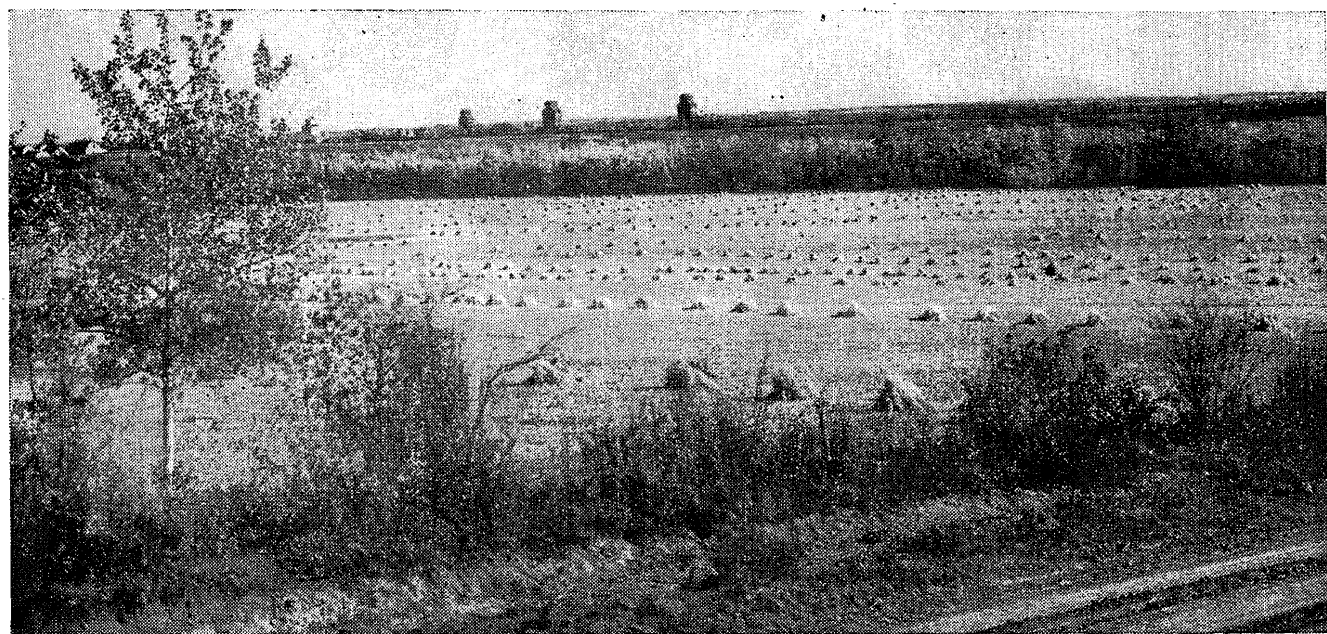
### Various Cutting Movements

The movements of the cutters on these machines were various. A few were advancing only, some side-long and advancing, other reciprocating and advancing, a large number continuous and advancing and others continuous and alternate. The reciprocating and advancing motion is that employed on machines now in use.

In New Zealand the improvement in machinery has been such that one man can quite comfortably work as large a farm as 640 acres. Cumbersome implements requiring the assistance of a number of men for their operation have been gradually replaced by machinery designed to do a maximum amount of work for a minimum amount of power.

Notwithstanding the many wonderful inventions that have made farming comparatively easy in these modern times, mankind is still solely dependent upon God for the bringing of crops to fruition. The promise given to Noah that while the earth remained, seed-time and harvest would not cease, has ever been fulfilled, and it has only been by observing these seasons that the inhabitants of the earth have been able to exist.

The New Zealand War Cry.



AGAIN A RECORD CROP has been reaped from Canada's golden prairie-lands, and the whole world will be glad that its winter bread is thus assured. The picture is of a wheat-field in Saskatchewan, and shows three or four elevators in its background.

turkey or two, this supply of food should carry them through the bleak, frozen months, until the ground softened enough to permit more plantings.

Thus, they lifted their hearts in song and praise to God for His bounty towards them, and launched a custom that has lasted three centuries and more. George Washington, in 1789, revived the expression of thanks that had been allowed to lapse, and first called the occasion

### RE-DESIGN CHINESE RIVER

**T**HE Hwai River in China is to be redesigned to avert flooding, which in past years has been the cause of millions of deaths.

The scheme will include an entirely new outlet to the Yellow Sea in Kiangsu Province, north of Shanghai. Lakes now existing in the middle reaches will be deepened and new ones provided while in the upper reaches in Honan Province large reservoirs will be built to absorb the excess supply of water.

These various catchment projects will eventually be capable of holding 7,000 million cubic metres of water, and it is expected that sufficient work will have been done by 1952 to prevent extensive flooding.

ing in queues for a cup of soup or a piece of hard bread, or even exploring the back-lanes for bits of edible refuse.

But thank God these things are not with us today. We are living in a free country—a land where we can earn money, take it to the store and (at high prices, maybe) get any amount and variety of the very best in food. But is that any reason why we should not appreciate it, and show our gratitude? Some seldom bow the head and murmur grace — a "thank you" to God, the Giver of every good and perfect gift.

Some are cynical enough to take credit to themselves for earning the money, or even sowing and reaping the things they live on. But a little thought would convince all but the most stubborn that it is God who gives the strength and the ability to work. Looked at from all angles, we are obligated to God, and the least we can do in return for all His goodness is humbly to return thanks to Him, and to strive to follow out His wishes for us on this earth below.

Korean canneries are preparing to export to Britain and America a pickle called "kimche." The ingredients are cabbage and radish, onions, leeks, and cheese.

tail with the variety grown today.

Although the harvest field itself has presented little difference throughout the succeeding years of the world's history, the method of cultivating and harvesting in many places has undergone a complete change. Particularly is this noticeable in the newer countries of the world.

In olden times the cutting of the corn was carried out by the laborious method of the reaping hook or sickle, a curved instrument of about one foot and a half in length, tapering from a breadth of about two inches at the butt end where it was fixed into a wooden handle. In reaping the harvester took the corn in his left hand, and then with the hook cut the stalks as close as possible to the ground.

The corn was placed, handful by handful, in a band usually made from the corn itself, and when as much was cut as would form a sheaf, it was tied up. To every three or four reapers a "bandster" was usually employed who, besides binding the corn, placed it in stooks of generally twelve sheaves. A good reaper would cut as many as twenty-four stooks in a day, but this method of harvesting, besides being slow, was tedious and expensive.

An improvement in the method of

# THE FIRST WOMAN - SALVATIONIST

Catherine Booth, Promoted To Glory, October 4, 1890

OCTOBER 4 marks the sixty-first anniversary of the promotion to Glory of The Army Mother, Catherine Booth, who passed to her sure Reward from Clacton-on-Sea, Eng., on Saturday, October 4, 1890. She was first of a noble army of women-Salvationists and an emancipator who gave the members of her sex a new honored place in the world. Mrs. Booth was an able expositor of experimental Christianity, who did not hesitate to toss down the gauntlet where sin and evil were concerned. She was a warrior of the first grade and with her like-minded partner, the Army Founder, challenged half-hearted religion on all occasions.

The first woman Salvationist was also an able and convincing writer and some of her books, such as "Aggressive Christianity," could well be used to stir heart and mind in combat with the foes of righteousness. Hers was a fighting faith indeed. The inscription, "More than Conqueror," on her gravestone, is a fitting epitaph to her victorious progress and triumphant finish.

The Army Mother not only had a good deal to do with the designing of the Army Flag (which was draped about the head of her death-bed), but she was responsible for the women's uniform, known and respected to-day the world over. Commissioner Booth-Tucker in his soul-stirring Life of Catherine Booth records the origin of the bonnet thus:

"Mrs. Booth set herself to work to devise for the women something which would be at once plain, distinctive and attractive. Shutting herself up in a room with her daughter, and surrounded by a heap of bonnets of various sorts and sizes, she endeavored to discover what would be adapted to both. Some suited one and some the other, but the



THE ARMY MOTHER

now famous Hallelujah bonnet was at length hit upon and pronounced equally suitable to all. Others who were consulted on the subject confirmed this opinion, and thus was settled the character of 'the helmet of Salvation' which was to be worn by the women warriors of The Salvation Army."

Her anxiety that education, good

in its proper place, should not usurp the place of Christ, is revealed in the following letter, and could well be applied to modern times. Writing to a daughter she says:

"I hope you are getting on in your studies and not allowing them to draw you from God. There is no illuminator like the Holy Ghost. He is promised on purpose to lead us into all truth, consequently to guard us from error. Seek the light on all you read, and His help in all you do, and your progress will be real and rapid."

## Not by Might nor Power

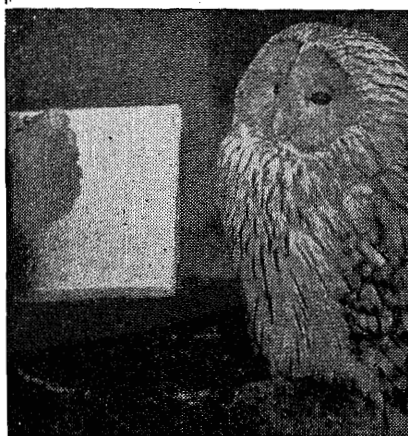
Referring to the same subject in another letter, she says:

"I was talking with a young minister the other day, who had spent much time in studying science. He knows a great deal, I doubt not, but alas, by his own confession and by the miserable results of his ministry, it is evident he knows not how to win souls. I saw in talking to him more clearly than ever that the main qualification for preaching is not gifts, nor learning, but spirit. 'Ye know not what spirit ye are of,' might be sounded in the ears of thousands of ministers nowadays. They are of a scientific, a philosophical, a metaphysical, an astronomical, or any kind of spirit, rather than of Paul's spirit, who determined (Continued in column 4)

Staff Council in 1925), represented the visitors from Eastern lands, and had a special word of thanks to the West for the missionaries who had been sent through the years to carry the Good News of Salvation. Major Hazel Cross, of Eastern Australia, who claimed to represent the younger lands—the "knickerbocker" countries—referred to Australasia's history and reviewed its present vigor. Lt.-Colonel Albert Pepper, Chicago Training Principal, described the blessings which have followed the Brengle Institute sessions in the U.S.A., and pictured some of the places from which the 235 cadets would come who were this Sunday farewelling for Training Colleges in the Western Hemisphere.

As the General said later, when making his appeal for surrender to God, this had been "a meeting of heart throbs, a meeting of world-wide significance, in the midst of which there had been set up the Cross of the Man who said: 'If any man will come after Me, let him take up his cross.'" There was an immediate response to his appeal.

## A WORD TO THE WISE



The world is moved not only by the mighty shoves of the heroes, but also by the aggregate of the tiny pushes of each honest worker.

Frank Ross.

Sympathy is the key that fits the lock of any heart.

## TRAINING STAFF COUNCIL BEGINS

*The General Leads Public Welcome in Crowded Regent Hall*

IN a crowded Regent Hall gathering on a recent Saturday night, when the training officers who have been brought to London for a Council under the command of the General were welcomed to London, the General spoke of his hopes for the course and turned the occasion into a challenge which was immediately accepted when, at the close of the meeting, seekers knelt at the Mercy-Seat.

Mrs. Orsborn, who had arrived only that day from the United States of America, was at the General's side and brought an account of her campaigns in the Eastern Territory, including a "Grove" holiness meeting with 2,500 people listening among pine trees, and a gathering with seven retired officers, among them her own mother, Mrs. General E. J. Higgins, and a blind officer singing "And I shall see Him face to face."

The Chief of the Staff knew many of the training officers personally and was able to add many an enlightening word to his introductions. The International Staff Band played and the Upper Norwood Songsters sang a translation of a famous German hymn. The British Commissioner prayed for the Council and its leader, the Army and its work in the world. And as a reminder of how far-flung is that work was the declaration: "The Kingdoms of this world shall become the Kingdoms of our Lord!" and a large map of the world which backed the platform and showed by its twenty-eight miniature Army

flags where these overseas visitors had come from.

People from every part of the world were also in the audience, which had flooded into the Army's "West End" corps hall. They occupied the little "boxes" up behind the platform, crowded the galleries that top three sides of the building, filled the extension which is normally exhibition space, and queued in the entrance ready to claim any seat that might be vacated before the meeting was over.

In his introductory words the General recalled the thrilling days of the International Congresses of long ago and explained that although two world wars and their consequences had made it impossible so far to repeat such a remarkable experience, we have already had some tastes of what such assemblies would be. The Staff Councils he had conducted in America, Australasia, India, Northern Europe and Great Britain had been invaluable. The International Youth Congress of last year had been highly successful. The present Training Staff Council would have its effects in every field for many years to come.

Sr.-Major Philip van Dalen, Training Principal, Holland, recalled the visit of the Dutch National Band to the platform from which he was speaking, and represented comrades from the European countries in responding to London's welcome. Brigadier Gnanaseelan (who, like Sr.-Major Brouwer, of Indonesia, was a child of an officer who had attended the last Training

## DATES TO REMEMBER

1951 OCTOBER 1951

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

1951 NOVEMBER 1951

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

October - November: Visit of Princess Elizabeth and the Duke of Edinburgh to Canada.

October 18: Opening of the Training College in Toronto (The "Intercrossers" Session of Cadets).

October 4, 1890: The Army Mother promoted to Glory from Clacton-on-sea, England.

October 8: Thanksgiving Day.

## CONGRESS DATES

(See also page 16)

Winnipeg (Manitoba and Saskatchewan): Thurs.-Tues., October 11-16.

Vancouver (British Columbia and Alberta): Thurs.-Tues., October 18-23.

Toronto (Ontario and Quebec): Thurs.-Tues., October 25-30.

Bermuda: Sat.-Tues., November 24-27.

## "Inasmuch" Activities

EDMONTON comrades were pleased to have Mrs. Colonel G. Best visit their city in the interests of the League of Mercy and its members. From the very moment she stepped off the train she wasted no time in making contact, and during her two days' stay she visited two of the home leagues, the members greatly enjoyed her spicy and inspirational messages.

The League of Mercy members gathered in the primary room of the Citadel and sat down to a tempting supper, after which Mrs. Best was introduced to the members by Mrs. Brigadier Merrett. The visitor then spoke to the members urging them to press onward in their efforts to bless mankind.

A united meeting was held in the evening, when the lower hall was packed. The Band and Songsters were also present. Mrs. Brigadier Merrett conducted the meeting and introduced the Territorial League of Mercy Secretary, who gave an inspiring message. During the evening she presented the League members present with League of Mercy pins. Songster-leader McCready sang an appropriate solo.

(Continued from column 3)

ed to know nothing among men but Christ, and Him crucified.

"This is what the world wants; men of one idea, that of getting people saved. There are plenty of men of one idea, gold getting. They show that is their great aim and object in life. They make no secret of it, they make everything bow to it, they are of a worldly spirit. Now we want men who are just as much set on soul-saving, who are not ashamed to let everybody know that this is the one object and aim in their life, and that they make everything secondary to this—men of a Christlike spirit."



## The Territorial Commander

**A**S announced last week, the Territorial Commander, whilst visiting the London and Windsor Division, was compelled to cancel immediate engagements and enter the Windsor Grace Hospital, where the doctors diagnosed his condition as virus pneumonia.

The Commissioner has an unusually strong constitution, otherwise he would have been a very sick man some days earlier.

A specialist was called in consultation with the radiologist and the Commissioner's own doctor, and after examining x-ray films and laboratory tests, regarded hospitalization and treatment for at least two or three weeks as absolutely essential.

As this issue goes to press (Tuesday, Sept. 25) the latest reports show good improvement, although there still is considerable congestion and blood infection which must be corrected before the Commissioner can leave the hospital.

The Chief Secretary, Colonel R. Harewood, upon returning from his Newfoundland campaign, immediately proceeded to Windsor and spent some time with the Commissioner, who is deeply disappointed to have to cancel announced engagements.

We shall all pray that the Commissioner's improvement may be well maintained. In the meantime he is having the very best pathological, medical, and nursing care and attention. There is every expectation that when this virus infection has been completely conquered, the Commissioner will be among us again in his usual robust health and strength.

The Chief Secretary and Mrs. Colonel R. Harewood, with the Field Secretary, Colonel G. Best, will lead the Congress meetings at Saint John, N.B., and we are all hoping that the Commissioner himself will be able to carry out later engagements.

### Deep Appreciation

Mrs. Dalziel, who is well and with the Commissioner at Windsor, expresses, for herself and for the Commissioner, deep appreciation for all the prayers and messages that have reached them from officers and comrades of the Territory. Earnest prayer will continue to be made that the Commissioner's recovery will be rapid and permanent.

## Harvest Toilers

The Thanksgiving season of the year is a reminder that there are other harvests than that of grain. For the many vegetable crops and their many products grateful praise is offered to the Creator of all things. The etching reproduced herewith is that of a well-known harvest scene.



## INTERNATIONAL NEWS

### THE GENERAL RETURNS TO LONDON

**A**SPLendid Youth Demonstration in Copenhagen's spacious Sports Palace concluded the Danish Congress conducted by the General—the sixth European Congress this year—in which a total of 185 seekers knelt at the Mercy-Seat. The General's own words addressed to the young folk and the pattern of the demonstration itself elevated the banner of the Cross and set Christ as the Example for youth today.

Councils with officers and a private meeting with staff officers preceded the General's return to London where, on Friday, he met the officers, called to London from all parts of the world, to share in a Training Staff Council under his own leadership. He was able to give a most encouraging report of Army progress despite the very real difficulties at present encountered in the Far East. In this private gathering, over which the Chief of the Staff presided, the Training Officers also met the Commissioners of the International Centre.

On Saturday night, in a crowded Regent Hall gathering, the Training Officers were publicly welcomed and heard the General speak of his high hopes for the course: Mrs. Orsborn, who had arrived only that day from her U.S.A. campaign, gave some account of the blessings experienced in the Eastern Territory meetings. On Sunday the General again met the Training Officers.

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W. ALEX. EBBS—LT.-COMMISSIONER

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Refreshed by British Columbia Salvationists

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Many gallons of milk were served to the tired but grateful men and later coffee and sandwiches were served by women-workers. When the outbreak was finally conquered, the forestry officials took no chances in the heavily-wooded area, and guarded the place closely.

### THE MALADY OF SIN

**M**EN may become so absorbed in social wrongs as to miss the deeper malady of personal sin. They may lift the rod of oppression and leave the burden of guilt. They may seek to correct social dislocations and overlook the awful disorder of the soul.—J. H. Jowett

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Fruitful Meetings led by the Training Principal and Mrs. Colonel R. Spooner

**T**HE weekend meetings in Montreal led by the Training Principal and Mrs. Colonel R. Spooner included a number of events which kept the visitors more than busy. They were assisted by Lt.-Colonel and Mrs. T. Mundy, Lt.-Colonel and Mrs. M. Junker and other officers. The weather was delightful for the open-air activities, and the Drummond Street Citadel was crowded at each meeting.

It was with great regret that the comrades learned that their Territorial Leaders could not be with them for the weekend as planned, because of the Commissioner's illness, and earnest prayer was offered on his behalf.

On Saturday night, after a rousing united march, during which Colonel Spooner took the salute, an inspiring rally of soldiers and young (Continued on page 12)

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Pray For and Plan To Attend These Important Events

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## The Territorial Commander

**A**S announced last week, the Territorial Commander, whilst visiting the London and Windsor Division, was compelled to cancel immediate engagements and enter the Windsor Grace Hospital, where the doctors diagnosed his condition as virus pneumonia.

The Commissioner has an unusually strong constitution, otherwise he would have been a very sick man some days earlier.

A specialist was called in consultation with the radiologist and the Commissioner's own doctor, and after examining x-ray films and laboratory tests, regarded hospitalization and treatment for at least two or three weeks as absolutely essential.

As this issue goes to press (Tuesday, Sept. 25) the latest reports show good improvement, although there still is considerable congestion and blood infection which must be corrected before the Commissioner can leave the hospital.

The Chief Secretary, Colonel R. Harewood, upon returning from his Newfoundland campaign, immediately proceeded to Windsor and spent some time with the Commissioner, who is deeply disappointed to have to cancel announced engagements.

We shall all pray that the Commissioner's improvement may be well maintained. In the meantime he is having the very best pathological, medical, and nursing care and attention. There is every expectation that when this virus infection has been completely conquered, the Commissioner will be among us again in his usual robust health and strength.

The Chief Secretary and Mrs. Colonel R. Harewood, with the Field Secretary, Colonel G. Best, will lead the Congress meetings at Saint John, N.B., and we are all hoping that the Commissioner himself will be able to carry out later engagements.

### Deep Appreciation

Mrs. Dalziel, who is well and with the Commissioner at Windsor, expresses, for herself and for the Commissioner, deep appreciation for all the prayers and messages that have reached them from officers and comrades of the Territory. Earnest prayer will continue to be made that the Commissioner's recovery will be rapid and permanent.

## Harvest Toilers

The Thanksgiving season of the year is a reminder that there are other harvests than that of grain. For the many vegetable crops and their many products grateful praise is offered to the Creator of all things. The etching reproduced herewith is that of a well-known harvest scene.



## INTERNATIONAL NEWS

### THE GENERAL RETURNS TO LONDON

**A**SPLENDID Youth Demonstration in Copenhagen's spacious Sports Palace concluded the Danish Congress conducted by the General—the sixth European Congress this year—in which a total of 185 seekers knelt at the Mercy-Seat. The General's own words addressed to the young folk and the pattern of the demonstration itself elevated the banner of the Cross and set Christ as the Example for youth today.

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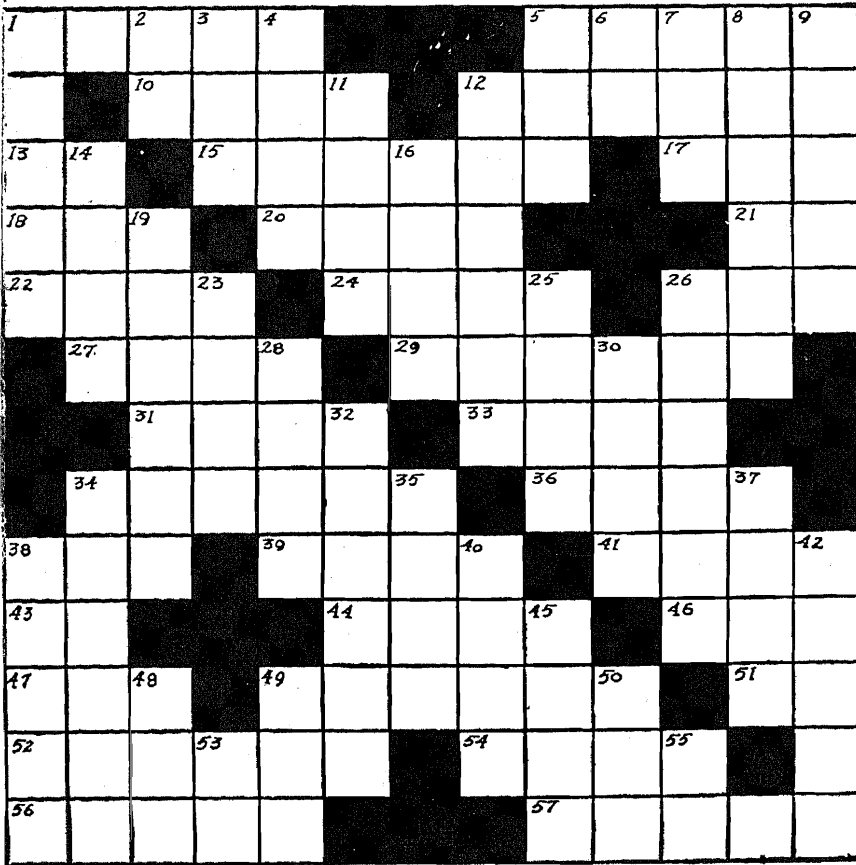
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## Bible Crossword Puzzle



No. 25

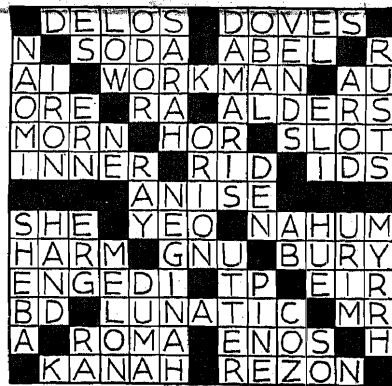
Co. W.A.W. Co.

### HORIZONTAL

- 1 Bob White. (Ex. 16:13)
- 5 David's father
- 10 One
- 12 A boy who lived in a tabernacle
- 13 One of Bela's five sons. (I Chr. 7:12)
- 15 Priest who had duties about the most holy things in the tabernacle. (Gen. 46:11)
- 17 High priest of the family of Ithamar
- 18 Hint
- 20 The range from whose summit Moses saw the Promised Land. (Deut. 32:49)
- 21 State
- 22 Treacherous act of Judas
- 24 Departed
- 26 Island in the Aegean Sea
- 27 City where Jesus raised from death the widow's son
- 29 Jesus likened the Kingdom of Heaven to it. (Matt. 13:33)
- 31 Metal
- 33 Fall in drops
- 34 Greatest Roman who ever lived
- 36 Resound
- 38 Jesus, our Saviour
- 39 Head of the Eranites
- 41 Parts of the head
- 43 Initials of a famous American
- 44 Illustration
- 46 Great body of water
- 47 Unite
- 49 Slain by David for the murder of Ishbosheth. (II Sam. 4:12)
- 51 Near
- 52 Head of the Asrielites
- 54 The stone by which David hid before Jonathan sent him away. (I Sam. 20:19)
- 56 Country where Paul lived two years, in

### A Weekly Test of Bible Know- ledge

### Answer to last week's puzzle



No. 24

### VERTICAL

- 1 Alive
- 2 Gold
- 3 Writing fluid used by Baruch in Jeremiah's time
- 4 The slothful says this animal is in the street. (Prov. 26:13)
- 5 Jehovah
- 6 Printer's measure
- 7 Beg
- 8 A strip or bed of land
- 9 The precursor of John, the Baptist
- 11 Strength; resolution
- 12 The manner in which Stephen was put to death
- 14 Destruction
- 16 He was slain by his brother
- 19 Same as Isaiah
- 23 Parent
- 25 Weed of the grain field, supposedly the darnel
- 26 Name by which Simon was called, means "A stone." (John 1:42)
- 28 A part of the head
- 30 Corruption
- 32 Pertaining to 28 vertical
- 34 Jesus
- 35 Worthless—a term of reproach in Jesus' time
- 37 Son of Jerahmeel. (I Chr. 2:25)
- 38 Friend and servant of David. (II Sam. 15:21)
- 40 Not one
- 42 Abraham's wife
- 45 Promontory
- 48 Age
- 49 Turkish title of courtesy
- 50 Fowl. (Matt. 23:37)
- 53 Suffix of adjectives
- 55 Behold

It is interesting to note that the Guelph Daily Mercury has shown a clear understanding of the aims and objects of the Home League as seen in some press cuttings passed on to this office. Headlines read "Through service to others local women work together promoting better homes." The paper goes on to say: "Every Thursday afternoon, a large group of kindly, sincere women from the various churches meet together in The Salvation Army Citadel to work together to promote better Christian homes." Then comes a long list of the work being done, a description of the meeting and the fact is noted that they "sing

some time with Lt.-Colonel Wingate, the National Home League Secretary in London, England. Congress in October will see the Colonel back again in her chair at Headquarters and at the Women's rally. Leaguers around Toronto will have the opportunity of seeing and greeting the Colonel who, for so many years, has given such a splendid lead to this branch of Salvation Army service.

We have a message from the "Gulf Leaguers Beacon," Mexico. Of special interest to Home League members who are League of Mercy workers is the following, under the heading "An Intelligent Sympathy:"

## HOME LEAGUE NOTES

BY

THE TERRITORIAL HOME LEAGUE SECRETARY

LIEUT.-COLONEL ANNIE FAIRHURST

and work" at the Home League and are "a happy, busy lot." Mention is made of Mrs. Jane Fletcher, a member of the league who has been, for the past forty-two years, the welcome sergeant. Each week she welcomes new members and passes on treats for the children. Mrs. Garnet is pianist and Mrs. M. Mitchel treasurer. "Every meeting is followed by a cup of tea and refreshment. It is through service to others, at home and abroad, and through spiritual devotion and sincere friendship the women of the league are doing their best to promote Christian homes—the very foundation of our Christian democracy."

Mrs. Brigadier N. Warrander sends news from Northern Ontario of the first Home League Camp held at Hawke River. Twenty-six women attended, and a fine work was done in instruction and spiritual uplift. The crafts were under different leaders, Mrs. Secretary Anstey, of Orillia, being responsible for Italian quilting and kleenex novelties; Mrs. Captain F. Smith hairpin work, Secretary Mrs. Young, New Liskeard, doorstep novelties and felt work, whilst Mrs. Fife of the same corps specialized on novelties from fancy cards. Mrs. Shufrook, of Gravenhurst held a class for flower-making. Reports from Northern Ontario also show a variety of interests held by the different leagues: aid to our Children's Homes in the way of clothing and toys, missionary enterprise, hospital visitation, food for Britain, clothing for Korea, renovations to Salvation Army Citadels, quilting for quarters, preparation for sales of work, clothing for local "burntout families," aid to the Hamilton Sanitarium, and Interdenominational Women's Prayer meetings held at the citadel.

### Mission Needs Kept to Fore

North Toronto Corps is extremely sorry to lose Mrs. Sr.-Major L. Russell as the Home League Secretary. Mrs. Russell has given a spiritual lead to the league and has held the dignity of the leader's position with a kindly, sincere interest in all the members. The missionary spirit has also been kept well to the fore, Mrs. Russell having given over twenty-five years to missionary service in India. The group leaders, with Mrs. Major W. Oakley, will carry on the work until a suitable secretary can be found. Mrs. Rhys Wass has taken over the position of Treasurer from Mrs. Brigadier H. Dray (R), who has done able and efficient service in that exacting position.

News from Lt.-Colonel A. Fairhurst (who is on a visit to England) is very heartening. The Colonel is getting around, and expects to meet some of the leagues before she turns her face homeward. This being the holiday season in England, the Colonel is sorry that she will not see the Home League in its normal functioning, but will be spending

"We had often noticed her special interest for the blind in the hospital she visited, and concluded that perhaps one of her relatives was the victim of a tragic eye malady, but such was not the case. Her story gave us these scintillating facts. When as a new and exceedingly "green" worker she had gone forth to scatter sunshine, she had blundered grievously when coming across sightless patients, and was sharply reprimanded by one of them. It made a deep impression but, more than that, it made her determine to master the art of sympathetic dealing with the sick—particularly the blind. Her method was unique—she experienced a "blind day." For twenty-four hours her eyes were bandaged so that she was unable to see a glimmer of light. Like any newly blind person she groped her way around. She learned how dependent blind people are on the help and understanding of those about them. Enriched by the experience, she now goes forth with an intelligent sympathy and an eagerness to stretch out a helping hand and speak the cheering word."

### A Challenge to All

"Statistics reveal—that more than a quarter of a million Americans are blind and will never see again. They have been called the loneliest people in the world. Do these facts present a challenge to Home League, League of Mercy workers who meet and contact regularly these patients? We can enlarge the mental sight of those whose eyes are sightless; we, whose own vision, of mind and life, —and even more of heart—remains radiantly clear can bring a light into the darkness of the blind we visit. May we not fail them?"

Mrs. Lt.-Colonel R. Raymer, Manitoba, has presented prizes for the Divisional Home League contest. The results were: Brandon first, with 840 points and St. James second with 485 points. The runners-up were Fort William, 265 points; Fort Rouge, 235 and Selkirk 225. The prizes were serving trays for use at the Home League.

Many of the notes appearing above have been supplied by Lt.-Colonel Mary Macfarlane (R) who is substituting for Lt.-Colonel A. Fairhurst during her overseas' furlough.

### In a Native Hospital

(Continued from page 6)

handled about 150 maternity cases last year.

We are very happy in our divisional work, although the managing of it is complicated compared to what it is at home. With each corps we have a school, which means four inspections a year to each school. I have taken over six of these schools for my husband. (I never thought I would ever become a school inspector.) I also have to teach Elizabeth (our girl) her schooling, as there is no school in the district.

### HAVE YOU REMEMBERED THE SALVATION ARMY IN YOUR WILL?

SINCE the year 1865 The Salvation Army has demonstrated its effectiveness in dealing with human problems, distress and maladjustments, through its varied and highly-organized network of character-building activities.

The Salvation Army is legally competent to accept bequests. Upon request, information or advice will be furnished by:

Commissioner Wm. R. Dalziel, Territorial Commander  
538 Jarvis Street, Toronto 5, Ontario, Canada.

## Make Thanksgiving Different

WHY not vary your Thanksgiving dinner this year? Use the good old standbys, but add a balancing dish or two. Touch up the table with something colorful and serve dainties that are "different."

One suggestion is a fruit centre-piece for the dinner table. This would include colorful golden oranges, red apples, bananas, purple grape clusters, etc. Fruit might be arranged around a pumpkin or be in a glass or pottery bowl. The decorative chrysanthemum effect of the following salad served in golden-skinned orange shells, goes exceptionally well with such a centre-piece.

Provide an orange for each person to be served. Oranges should be clean-skinned. Cut through each orange skin three-quarters of the way down and in very fine strips, being careful not to break strips apart. Remove pulp and cut in pieces. Place orange skin in a bed of lettuce leaves and fill centre with orange pieces and long slender pieces of apple.

Serve with a salad dressing made by combining:

- 9 tablespoons salad oil
- 3 tablespoons lemon juice
- 1 teaspoon salt
- 1/8 teaspoon white pepper
- Dash of paprika
- 6 tablespoons cranberry sauce
- Sugar

Beat oil, lemon juice and seasonings together well and add cranberry sauce last, sweetening to taste with two or more tablespoons sugar. (Note: this salad dressing is also excellent with a cold turkey salad, made of left-over turkey meat, chopped celery and hard cooked egg.)

### A Novel Idea

A novel and attractive Thanksgiving dessert is to serve small individual size plum puddings to each guest. These are appropriately decorated with: *Lemon Hard Sauce* (Enough for six).

- 1/4 cup butter
- 1 1/2 cups powdered sugar
- Grated rind of 1/2 lemon
- 2 tablespoons lemon juice

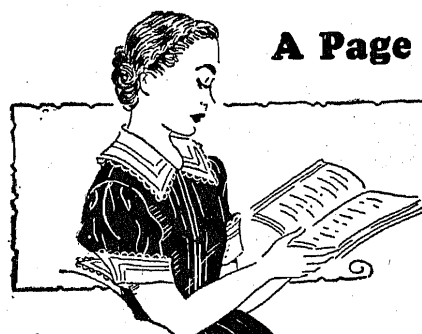
Cream butter; add sugar while beating constantly; then add grated rind and lemon juice gradually. Sauce may be tinted with orange-colored vegetable coloring and put through a pastry tube to pipe edges and make a rosette in centre of puddings. If necessary add a little more lemon juice to make of better spreading consistency.

## Alcohol The Destroyer

A COLLISION between a truck and an automobile resulted in the death of nine people in Quebec. Several were burnt beyond recognition by the fire which caused the death of the occupants of both cars. The driver of the truck which caused the accident was under the influence of alcohol when the accident took place.

God's Word says: "Look not thou upon the wine when it is red, when it giveth his color in the cup, when it moveth itself aright. At the last it biteth like a serpent, and stingeth like an adder.—Proverbs 23:31-2."

### A Page of Interest



to  
**Home-makers**

## One Golden Acre

*Is Each Homemaker's Responsibility*

UNTIL each person is given one golden acre to till and plant, one acre of infinite possibilities. Whether he or she be a housekeeper, be a worker in a downtown office, a surgeon with his scalpel in hand, or a professor standing before the youth of our nation, every woman is essentially a tiller of God's soil. Each of us, in his own right, is manager of his one golden acre, for better or for worse, until death.

"What is this golden acre," you ask, "that each of us possesses, whether he be black or white, whether he be of this creed or that, whether he be of high or low estate?"

A farmer tests his soil for nitrogen content, for iron, phosphate and potash deposits. He checks upon the acidity of the soil, liming his acres if necessary. He rotates his crops, and he practices contour ploughing. He irrigates his land where there is but slight rainfall, and he digs drainage ditches in the swamp-lands. From one season to the next, if he is any kind of farmer at all, he is unceasingly improving his

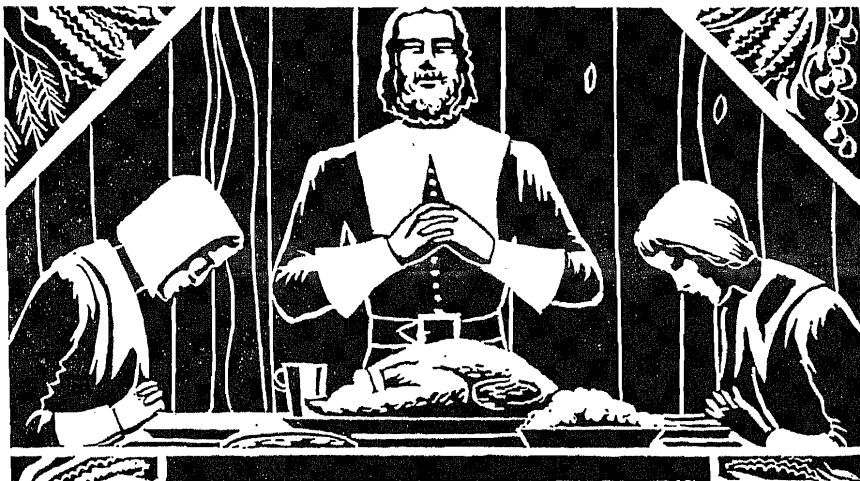
When his term was completed, he approached a real estate agent with his life's savings and learned to his amazement that the sum, which at one time would have bought an excellent bottom lands farm, was not sufficient for even a down payment on such an acreage. Faced with the choice of giving up the dream which had sustained him year after year behind the cold gray prison walls, or of investing the money he had in a run-down farm far back in the hills, he tightened his belt and bought the hill farm.

"The land wasn't much," he said. "But I figured I could build it up."

And he did! From sun-up to sun-down, he worked unceasingly, nursing and coaxing and loving the fields back into productivity again. Today the little hill farm is free of debt, and the ex-convict holds his head high in the community, having won the respect and admiration of his fellow men through his determination and willingness to work.

It is the same with a man's heart. If he will plough deeply and well

### "WE RENDER THANKS TO THEE"



WHEN FOOD WAS SCARCE, and starvation was more often the case than plenty, folk naturally turned to God in gratitude for supplying "their daily bread," as these early settlers are doing. In these days of plenty how easy it is for us to forget God, and take as a matter of course the food that comes from a bountiful Father above.

holdings, bringing his acres into greater productivity.

Is it too much to expect then that each of us should be solicitous of our God-given acre . . . our heart? There is no piece of farm ground anywhere that is capable of producing a more bounteous harvest than that which one man's heart can yield. However rich a farmer's loose brown earth may be, it cannot produce a crop of rarer beauty or of greater material worth than can the heart of any man.

A middle-aged man of my acquaintance recently spent several years behind prison bars. During all of the time he was imprisoned, he lived for the day when he would step out into the world again and could buy a farm where he might spend his remaining years upon this earth in peace and contentment.

into his one golden acre, protecting it against the erosion of evil, uprooting the weeds of greed, avarice and selfishness, watering it with the milk of human kindness and placing it unconditionally in the care of the Father through the day and night, he will reap a rich harvest. Whatever his position in life may be, he can gather unto himself a yield of such bounty that the golden grains of it will spill out over the walls of his storehouse in this world and stretch into eternity.

All of us are familiar with the parable of the Sower. Some seeds fell upon the rocks and among the thorns and yielded no fruit . . . but other seeds fell upon good ground and increased and produced a hundredfold. The seed, as we know, is like unto the Word of God which is lost upon the human heart unless that planting ground is carefully prepared for the sowing.

Make ready your heart, then, for the Word of God. If the goodness within it has been washed away by the rains of indifference and selfishness, re-fertilize it with the richness of brotherly love and charity. Clear it of the rocks and thorns of sin. Uproot the weeds the enemies of Christ have planted therein. Mow down the underbrush of negligence, cut out the scrub oak of despair and let God's life-giving light shine through.



### In God's Harbust Field

THE fields are all white, but the laborers few,  
The Lord has some work in His vineyard for you;  
Say, are you not willing some toil-  
ing to do  
For God, in the Harvest-Field?

The fields are all white, but the laborers few,  
God sends out a challenge, He's calling to you;  
Take hold of the sickle of service anew—  
Go forth to the Harvest-Field.

The fields are still white and the laborers few,  
God's calling for workers—now what will you do?  
'Tis those who are willing and loyal and true  
He needs in the Harvest-Field.

The fields are all white and the laborers few;  
You may feel unworthy, but He can use you,  
By God's grace and strength you can many things do  
To help in the Harvest-Field.  
Edith King.

### RELIGION IN EAST GERMANY

COMMUNISM'S greatest failure so far has been in East Germany, where only about five per cent of the people have been won to Communism, says Dr. E. Stanley Jones, noted evangelist. Dr. Jones has just returned from an evangelistic tour of German cities under the auspices of the Evangelical Church in Germany and the German Methodist Church.

He said he addressed "large and responsive audiences." "In West Germany I found the people more hopeful than I expected," he said. "I had heard that they were depressed, but I found that they had come back amazingly."

Dr. Jones described the German people as spiritually hungry, and said they pack the churches for all services. "In East Germany," he said, "they go more than in West Germany, for in the East the church is the only outlet of freedom the people have."—Church News.

### ...Kitchen Helps...

#### SAUERKRAUT EN CASSEROLE

Six slices bacon, 1 medium onion, chopped, 2 tablespoons flour, 1/2 cups tomato juice, 1/2 teaspoon Worcestershire sauce, 1 1/2 pounds sauerkraut, salt and pepper to taste.

METHOD: Cook the bacon until crisp and cut in small pieces. Add onion to some of bacon drippings and cook until tender. Stir in flour and blend. Add Worcestershire sauce, sauerkraut, cut up bacon and seasoning. Pour into a greased casserole and top with two or three slices of bacon. Bake in oven at 375 degrees F.



## OFFICIAL GAZETTE

## APPOINTMENTS—

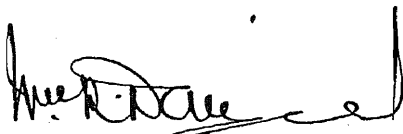
Brigadier William Lewis: Regina Men's Social Service Centre (Superintendent)  
 Sr.-Major Roger Thierstein: Hamilton Men's Social Service Centre (Superintendent)  
 Sr.-Major Charles Kimmins: Quebec Men's Social Service Centre (Superintendent)  
 Sr.-Major Sidney Boulton: Brandon Eventide Home (Superintendent)  
 Sr.-Major George Luxton: Battleford Eventide Home (Superintendent)  
 Sr.-Major James Sutherland: Edmonton Eventide Home (Superintendent)  
 Major Edward Brunsdon: Saskatoon Men's Social Service Centre (Superintendent)  
 Major Howard Fisher: Port Arthur Men's Social Service Centre (Superintendent)  
 Major Anders Pedersen: Fort William Men's Social Service Centre (Superintendent)  
 Major Percy Johnson: Toronto Welfare Office  
 Captain Arthur Hopkinson: Winnipeg Men's Social Service Centre (Assistant)  
 Captain Olive Chambers: Ottawa Grace Hospital  
 Second Lieutenant Fred Hickman: Hickman's Harbour  
 Pro.-Lieutenant Mildred Sykes: Chief Secretary's Office, Territorial Headquarters (pro tem)

## ADMITTED TO THE LONG SERVICE ORDER—

Major Matilda Taylor

## RETIREMENT FROM ACTIVE SERVICE—

Brigadier James Barclay out from Winnipeg in 1910. Mrs. Barclay (nee Captain Grace Whiffin) out from Peterborough in 1911. Last appointment Hamilton Men's Social Service Centre (Superintendent). On July 25, 1951.



Commissioner.

## COMING EVENTS

## COMMISSIONER Wm. R. DALZIEL

Winnipeg: Thurs-Tues Oct 11-16 (Congress gatherings)  
 Vancouver: Thurs-Tues Oct 18-23 (Congress gatherings)  
 Toronto: Thurs-Tues Oct 25-30 (Congress gatherings)  
 Toronto: Wed-Sun Nov 7-11 (Divisional Commanders' Conference)  
 Peterborough: Sat-Mon Nov 17-19  
 Bermuda: Sat-Tues Nov 24-27 (Congress gatherings)  
 (Mrs. Dalziel will accompany)

## Mrs. Commissioner W. R. Dalziel

Belleville: Tues Nov 13 (Mid-Ontario Home League Institute)

## The Chief Secretary

## COLONEL R. HAREWOOD

Kitchener: Sat-Sun Oct 6-7  
 Argyle Citadel, Hamilton: Sat-Sun Nov 17-18  
 Nanawee: Sat-Sun Nov 26-27  
 (Mrs. Harewood will accompany)  
 Colonel W. Harris: Danforth: Sat-Sun Oct 20-21  
 (Mrs. Harris will accompany)  
 Colonel J. Merritt: Winnipeg: Thurs-Tues Oct 11-16; Vancouver: Thurs-Tues Oct 18-23  
 Colonel R. Spooner: West Toronto: Sun Oct 14  
 Lt.-Colonel J. Acton (R): Alberta Ave. Edmonton: Fri-Thurs Oct 5-9; Southside Edmonton: Thurs-Mon Oct 11-15; Wetaskiwin: Wed-Thurs Oct 17-18; Red Deer: Fri-Tues Oct 19-23; Calgary Citadel: Thurs Oct 25; Hillhurst, Calgary: Fri-Mon Oct 26-29  
 Brigadier A. Dixon: Regina Northside: Sat-Sun Oct 6-7; Indian Head: Sun Oct 21

Major Wm. Mercer,  
 Spiritual Special

Weyburn: Sept 27 to Oct 7.  
 Estevan: Oct 17 to 23.  
 Saskatoon Westside: Oct 25 to Nov 4.  
 Melfort: Nov 8 to 18.  
 Meadow Lake: Nov 22 to Dec 2.  
 Prince Albert: Dec 6 to 16.

Brigadier W. Cornick, Spiritual Special  
 Newfoundland Division

Greenspond: Oct 3-7  
 Port Nelson: Oct 9-10  
 Newport: Oct 12-15  
 Ratwood: Oct 18-22  
 Grand Falls: Nov 4-12  
 Rocky Harbour: Nov 15-20  
 Howley: Nov 23-26  
 Deer Lake: Nov 29-Dec 9  
 Buchans: Dec 12-13  
 Mundy Pond: Dec 23-30

## Montreal's Week-End Campaign

(Continued from page 9)

people was held in the citadel. The Citadel Band and Songsters, united bands and singing companies all joined in sounding a triumphant note. Colonel Spooner gave a challenging message and the audience pledged itself to God's service in the singing of a consecration song.

Sunday morning open-air meetings were held by each corps, and the holiness meeting was well attended. From the opening song led by Lt.-Colonel Junker, to the Benediction, God's Spirit spoke to all present to give higher and more sacrificial service. Mrs. Lt.-Colonel Mundy and Major C. Sim prayed earnestly, and testimonies given by Lieutenant Carter and Candidate McNeilly were sincere and uplifting. As a prelude to Colonel Spooner's helpful address, Lt.-Colonel and Mrs. Mundy soulfully sang "Thy Will be Done."

At the afternoon Citizens' Rally the chairman, Mr. L. W. Townsend, O.B.E., was introduced by Sr.-Major L. Carswell as a valued member of the Montreal Advisory Board. The items given by the Citadel Band were of a high order and Colonel Coles' new selection, "Treasures

from Tchaikowsky," the Male Voice Party's singing of "Heaven" with ensemble accompaniment, and a soprano cornet solo by Bandsman J. Peppy, were well enjoyed. A feature of the meeting was the presentation of a Salvation Army make cornet by Mr. R. Yale, president of St. George's Kiwanis Club. In accepting the instrument on behalf of the band, Bandmaster N. Audouire said that it would only be played for the glory of God and the Army.

Colonel Spooner in his address made an earnest plea for a return to the Bible and spiritual values, and at the close Mr. A. E. Whiting thanked the speaker for an instructive message. He also thanked the chairman of the meeting, and wished the Army well in its many endeavors.

The final meeting of the day followed an impressive united march led by the Citadel Band. Many people followed to the citadel where a splendid crowd had gathered. Adding to the inspiration of this meeting 2nd. Lieut. Whitesell and Envoy Mrs. Whitlock gave heartfelt testi-

(Continued on column 4)

## FIELD AND SOCIAL SERVICE

## Brigadier and Mrs. J. Barclay Retire from Active Service

LIKE so many British youths who had come to Canada in the early part of the century to carve out a home and career in the new world, James Barclay, a young Scot, soon saw the hollowness of mere material success. Getting in touch with the Army in Winnipeg, Man., he sought the Lord, linked up with the organization and soon desired to throw in his lot with the Army as a full-time worker.

Following training in Toronto, he was appointed to Saint John, N.B. and began at once to grapple with the opportunities for soul-saving

evitable that the Barclays would be useful in the distinctively redemptive work of the Men's Social Department and, in 1933, they were transferred to the Montreal Metropole and, later, to the Industrial Department in the same city, where they were able to help scores of unfortunate men to get a better grip on life.

At the outbreak of war, their kindly personalities found scope in war-work, and at the Red Shield Hotel, London, England, they served with distinction, meeting thousands of Canada's sons and daughters in khaki.

Back to the Dominion once more, they were appointed to the Winnipeg Men's Social services, and were able to deal with hundreds of difficult post-war cases that came to the Hostel for help and advice. Visits to the Stoney Mountain Penitentiary came into the orbit of the Barclays' work at this time, and many a law-breaker was influenced by the warmhearted faith of the Brigadier and his wife.

The final three years of their active career were spent at Hamilton, Ont., where again the Brigadier was Superintendent of the Men's Social Services. While there, he planned and supervised the erection of the modern building that now houses their services, and was thus able to cope more efficiently with the men and materials that came to his hands.

A daughter of the Brigadier and his wife is Mrs. Major Arnold Brown; a son is Harold Barclay, C.A., of Montreal.

Salvationists and friends throughout the country will wish them well in their retirement.



Brigadier and Mrs. J. Barclay

that the Army "down East" provided. That was the beginning of a long career on the Field for (with Mrs. Barclay, whom he married in 1915) he commanded no less than eighteen corps, one of which, as a single officer, was Somerset, on Bermuda's fair isles. Others were Kingston, Niagara Falls, Hamilton 3, Brantford, Windsor 1, Oshawa and Danforth, all in Ontario.

With their experience in dealing with human nature it was almost in-

## VISITORS AT EDMONTON, ALBERTA

COLONEL and Mrs. W. Peacock (R) conducted a special meeting at Edmonton, Alta., and were received gladly by many who remembered their former visits and their period of officership in the West.

Mrs. Colonel G. Best paid her first visit to Edmonton, and gave a heart-warming talk to those present at the League of Mercy supper in the early evening. At the public meeting that followed a large crowd welcomed her. The next day, she paid a surprise visit to the Home League.

The following weekend the Public Relations Secretary and Mrs. Lt.-Colonel P. Forbes conducted Sunday's meetings. Mrs. Forbes gave the message in the holiness meet-

ing and the Colonel spoke in the evening.

The Corps Officers' first Sunday at the helm following their furlough was a time of blessing. During the holiness meeting one of the corps' products gave a testimony and a message in song, in the person of Mrs. Major W. Ross, who, with her husband, is taking up new duties in Newfoundland. Mrs. Ross went out of Edmonton twenty-five years ago. Her brief message was an inspiration. Mrs. Captain Halsey spoke on the necessity of "breaking the ground" spiritually, and at the conclusion of the service one young person knelt at the Altar.

Another young person responded at night.

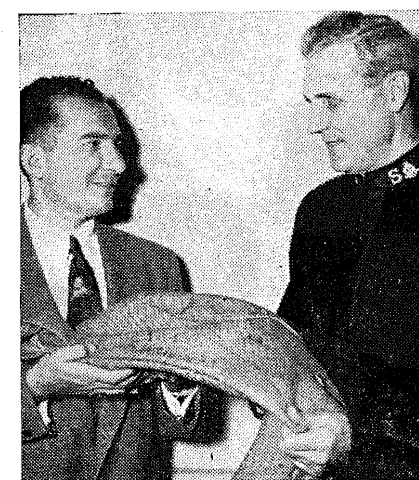


Word has been received that Commissioner Chas. Baugh (R) recently entered hospital at Bromley, Eng., for a major operation.

Mrs. Lt.-Colonel H. Tutte, who is living in retirement in Vancouver, B.C., was a recent visitor to Toronto.

Major F. Longino, Musical Director in the Southern U.S. Territory, and Mrs. Longino, are scheduled to lead the weekend meetings, October 6-7, at Guelph, Ont.

Mrs. Major E. Fitch, Toronto Temple, recently underwent surg-



Desirous of combining public service with the opening of a new store, Mr. S. Lipson, Toronto, head of a chain of clothiers, hands to the Men's Social Service Secretary, Lt.-Colonel E. Waterston, the first garment turned in as part payment on a new suit. The clothing firm will turn all old clothing over to the Army.

ical treatment in hospital, but is making steady progress.

Danforth Corps will hold forty-third anniversary meetings during the weekend of October 20-22, when Colonel and Mrs. W. Harris will be the special visitors. The Colonel is Staff Secretary for the Eastern U. S. Territory and Mrs. Harris is an accomplished pianist and organist.

Word has been received of the promotion to Glory from Prince Rupert of Mrs. Sr. Fld.-Captain R. Tomlinson, who with her husband, had given a long period of service among the native people of Northern British Columbia. The funeral service was held at Cedarvale.

Further particulars of this veteran comrade's career will appear in a later issue.

(Continued from column 3)  
 monies. The selections, "The Light of the World" by the Citadel Band and "I will Arise" by the Songster Brigade were a fitting introduction to Colonel Spooner's address, based on a Scripture portion read by Mrs. Spooner.

A battle for souls led by the Colonel, and also Lt.-Colonel Mundy, then took place, and more than two score surrenders were registered in the well-fought prayer meeting. The weekend was brought to a successful and happy conclusion with the singing of "All Hail the Power of Jesus' Name."

Included in the weekend events were a breakfast with the men at the Alexander Street Hostel (Sr.-Major B. Welbourn), a dinner with the men at the Rehabilitation Centre (Sr.-Major S. Joyce), and scout and guide parades. The open-air meetings and marches made a great impression upon the city.

## THE OLD SCHOOL TIE AND THE ARMY

AS a comparative newcomer to The Salvation Army, I am continually meeting people who tell me they are third, and sometimes fourth-generation Salvationists. While envying them their heritage, I never know quite whether to congratulate them or to commiserate with them.

If they have been brought up by someone who knew the Founder and shared in the early struggles of the Army, they are usually doughty warriors of the Lord. But, alas, there are some whose attitude is to lean back on the now padded cushion of established Salvationism, stick to routine and be quite content if an occasional seeker kneels at the penitential-form.

This "old school tie" attitude could strangle the fighting spirit of a movement less virile than the early Army. It could produce complacency and compromise in the place of immovable standards and the overwhelming urge to throw our last ounce of energy into the



## "Through My Window"

*The Origin of a Lovely Song*

A LITTLE boy sat at an open window, breathing deeply the fresh morning air, and appearing to study the lovely view spread out before him. His father, coming whistling into the room, stopped short, as if something had hurt him. Then the boy turned. He was blind! "Isn't it beautiful Dad?" he breathed, and the father, sitting down opposite, gently asked, "What do you see, son?"

Day is shaking Life from its sleeping.  
In the dawning Golden morning—  
Through my window the soft light is peeping!  
Through my window, while I'm dreaming,  
Day is streaming through my window—  
Through my window—Through my window!

"Day is dying; Winds are sighing;  
Birds are flying Home to their nesting!  
In the tree-tops, 'Kissed by rain-drops,  
They are singing a prayer for their resting.  
Through my window, While I'm kneeling,  
Night is stealing Through my window—  
Through my window—Through my window!"

As we listened to the softened sweetness of ninety youthful, well-trained voices uplifting the words we felt a sudden pull at our heart-strings.

Then came the thought—"Oh, for such nicely-uniformed Singing Companies back home!" England has seen the Australian timbrel-playing, and is learning from it. Timbrel Brigades are being formed all over the country. Will we lag behind? No! Let us, too, learn from the neatly-uniformed, well-trained Singing Companies of the Mother-land, and make ours as efficient!

Danforth Songster Brigade is planned to visit Kingston, Ont., Thanksgiving weekend, Saturday and Sunday, October 6 and 7.

(Continued from column 1)

give the need to fight for re-establishment.

Oh, comrades, let us throw away that "old school tie," roll up our sleeves, and hold ourselves ready to obey, at any cost, the forthright words of the Founder, spoken to his son, but ringing down the years to us:

"Go and do something!"

We are an Army, but are we "on the march" or just "resting"?

How would the comrades of the Founder's day judge us? They were not Salvationists because they were brought up that way. They were Salvationists because they had to be—because they could not close their ears to the persistent challenge of a crucified Saviour.

The British War Cry

**BROADCAST FOR YOUR  
INSPIRATION**

## "This is my Story, This is my Song"

### A SERIES OF RADIO TRANSCRIPTIONS

BERMUDA			
ZBM	Hamilton	Sun.	9.30
BRITISH COLUMBIA			
CHWK	1340 Chilliwack	Sun.	9.00
CJDC	1350 Dawson Creek	Fri.	9.30
CFJC	910 Kamloops	Sat.	5.00
CHUB	1570 Nanaimo	Sun.	2.00
CKLN	1240 Nelson	Sun.	2.00
CJAV	1240 Port Alberni	Sun.	10.30
CKPG	550 Prince George	Sun.	10.30
CJAT	610 Trail	Sun.	3.30
CKMO	1410 Vancouver	Sun.	3.30
CJIB	940 Vernon	Sun.	*10.00
CJVI	900 Victoria	Sun.	*10.00
YUKON TERRITORY			
CFWH	Whitehorse	Sun.	*10.00
ALBERTA			
CFCN	1060 Calgary	Tues.	7.00
CFRN	1260 Edmonton	Sat.	3.30
CFGP	1050 Grande Prairie	Sun.	12.30
CJOC	1120 Lethbridge	Mon.	10.30
CHAT	1270 Medicine Hat	Mon.	2.00
SASKATCHEWAN			
CHAB	800 Moose Jaw	Sat.	2.30
CJNB	1240 North Battleford	Sun.	1.00
CKBI	900 Prince Albert	Sat.	7.30
CKCK	620 Regina	Sun.	1.30
CKRM	980 Regina	Sup.	* 2.15

CFQC	600 Saskatoon	Sun.	9.30
CJCX	940 Yorkton	Sun.	*10.00
MANITOBA			
CKDM	1230 Dauphin	Mon.	9.30
CFAR	590 Flin Flon	Mon.	9.00
CJOB	1340 Winnipeg	Sun.	* 8.30
ONTARIO			
CKBB	1230 Barrie	Sun.	1.30
CJBQ	1230 Belleville	Sun.	4.30
CKPC	1380 Brantford	Sun.	10.00
CFJR	1450 Brockville	Wed.	9.30
CKSF	1230 Cornwall	Mon.	10.00
CKFI	1340 Fort Frances	Sun.	5.30
CKPR	580 Fort William	Sun.	10.30
CHML	900 Hamilton	Sun.	* 8.00
CJRL	1220 Kenora	Sun.	5.30
CFPL	980 London	Sun.	* 8.30
CFOR	1570 Orillia	Sun.	10.00
CKLE	1240 Oshawa	Sun.	8.30
CKOY	1310 Ottawa	Sun.	12.30
CHEX	1430 Peterborough	Tues.	10.00
CHOK	1070 Sarnia	Sun.	8.30
CJJC	1490 Sault Ste. Marie	Sun.	* 8.30
CHLO	680 St. Thomas	Sun.	11.30
CKEY	580 Toronto	Sun.	9.30
CKOX	1340 Woodstock	Sun.	8.30
CBE	1550 Windsor	Sun.	*11.00

QUEBEC			
CFCF	600 Montreal	Sun.	* 9.30
CJNT	1340 Quebec City	Tues.	* 8.00
NEW BRUNSWICK			
CKNB	950 Campbellton	Thurs.	7.30
CFNB	550 Fredericton	Sun.	*10.30
CKMR	1340 Newcastle	Sun.	5.30
CKCW	1220 Moncton	Sun.	2.00
CBA	1070 Sackville	Sun.	*10.30
CFBC	930 Saint John	Sun.	3.30
NOVA SCOTIA			
CJFX	580 Antigonish	Sun.	*10.30
CKBW	1000 Bridgewater	Sun.	2.00 A.S.T.
CHNS	960 Halifax	Sun.	12.15
CKEN	1490 Kentville	Sun.	12.30
CKCL	1400 Truro	Sun.	10.00
CFAB	1450 Windsor	Sun.	12.30
CJLS	1340 Yarmouth	Sun.	*10.30
PRINCE EDWARD ISLAND			
CJRW	1240 Summerside	Sun.	5.00
NEWFOUNDLAND			
CBY	790 Corner Brook	Tues.	9.30
CBG	1350 Gander	Tues.	9.30
CBT	1350 Grand Falls	Tues.	9.30
CBN	640 St. John's	Tues.	9.30

\*All p.m. except where indicated by asterisk

effort to bring in the Lord's Kingdom.

When I first heard of the fate of the Army in Czechoslovakia, it shook me for weeks. Why should the Lord's work suffer or be set at naught? But later I came to see that, as always, out of evil cometh good; the oppression of the Army's work in that and other lands may bring suffering to many, but it must inevitably produce resistance and re-

(Continued in column 4)

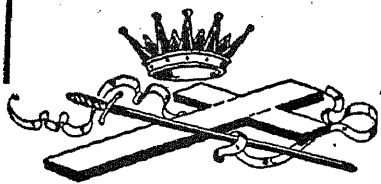
As this sightless boy described the beauties he imagined he could see from that window, sudden inspiration came to the heart of Brigadier E. Rance, Salvationist-composer of music, and British Inspector of Bands. Sitting down, he wrote the words and music of one of the most popular of English young people's songs:

"Dawn is breaking; Birds are waking—

"Through the hours Bloom the flowers,  
And the showers Gently are falling.  
Children's laughter Follows after;  
Through my window these voices are calling.  
Through my window While I'm playing,  
They are straying—Through my window—  
Through my window—through my window!"



# Earth's Warfare Over Heaven's Joys Begun



## SISTER MRS. F. KENVIG Vancouver Temple Corps

After sixty-eight years in Christian service of which thirty-four were given as a soldier of the Temple Corps, Sister Mrs. F. Kenvig was called to her Reward at the age of eighty-five. The promoted warrior was an active worker in the corps, especially in the Home League and League of Mercy.

The Corps Officer, Major Chas. Watt, conducted the funeral service and paid tribute to the promoted comrade's steadfast faith in God and faithful service. The large attendance of comrades and friends expressed the love and esteem in which she was held.

Her memory was honored in the Sunday evening meeting when the band played the Army's funeral march, "Promoted to Glory." Her husband, Brother Frank Kenvig, who is still found welcoming visit-

ors to the corps, and a daughter Songster Mrs. O. Allan mourn the loss of a devoted wife and mother.

## SISTER MRS. A. TUCK Dovercourt Citadel Corps

It truly could be said of Mrs. A. Tuck, who was recently promoted to Glory from the Dovercourt Citadel Corps, "She hath done what she could." Her life was most unselfish and her constant thought and work was always for the needs of others. The funeral service was conducted by the Corps Officer, Sr.-Major W. O'Donnell, in the citadel, who paid tribute to Mrs. Tuck's sterling Christian qualities and also made special mention of the absent daughter of the family (Captain Edna Tuck), who just prior to her mother's passing, had left for her appointment in Bermuda. Mrs. O'Donnell sang at the family's request, "All the way my Saviour leads me," and prayer was offered for the bereaved husband and members of the family.

## SISTER MRS. F. GREENE Meadow Lake, Sask.

Sister Mrs. Florence Greene was called to her reward recently. "Maw," as she was affectionately known, maintained a bright testimony throughout her painful illness. Since coming to Meadow Lake from England in 1931, Sister Mrs. Greene has been an active and faithful worker in the local corps.

The Corps Officers, 2nd. Lieut. D. Hinton and Pro-Lieutenant O. Ford conducted the funeral service. During the service Mrs. R. Nichols rendered a vocal solo, "He's The One."

## SONGSTER MRS. H. JEMMETT Dovercourt Citadel Corps

The recent sudden passing of Songster Mrs. Harold Jemmett, came as a great shock to all. The departed comrade was converted in her girlhood and was first commissioned as a songster in the West Toronto Corps in 1915, later being

Vancouver, B.C., Temple Corps (Major and Mrs. C. Watt). "My King's in the battle, He's calling for me." With the challenge of these stirring words, officers, soldiers, bandsmen, songsters and all the youth groups—to the number of 260—asssembled for the rally day march Sunday morning.

The weather was glorious; thousands listened to the music and singing on streets, in hotels and residences as the march proceeded. At the Temple trumpets heralded the call of rally for service. As the band played a brilliant march, various youth groups and standard-bearers entered the auditorium to receive the rally welcome.

During the meeting the dedication of the baby of Bandsman and Mrs. A. Fitch took place, and present with the dedication group was great-grandma Mrs. P. Fitch, (Order of the Founder). An enrolment of a boy and girl as juniors was another impressive part of the service. Appropriate messages in music and song were featured by the Temple band and songster brigade. In a challenging message on the theme, "Work and Win," Mrs. Watt pleaded for all who loved the Lord to give of their best in consecrated effort to God's service. Said the speaker: "The Lord has a work to be done, each has an individual task; we cannot improve upon His plan for us."

The corps' slogan is "My King's in the Battle; He's calling for me."

transferred to the Dovercourt Corps where she continued to be an active Salvationist, with her husband, right up to her promotion to Glory. Of a quiet and retiring disposition, Mrs. Jemmett was faithful in attending the corps activities and witnessing for her Saviour. The funeral service, which was held in the citadel and attended by a large number of comrades and friends, was conducted by the Corps Officer, Sr.-Major W. O'Donnell. Songster Mrs. Irwin sang "No night There," and Corps Sergeant-Major Court committed the bereaved family to the Heavenly Father's care. A memorial service was conducted the following Sunday evening by Major W. Pedlar when both Dovercourt Band and Songster Brigade took part.

## A Challenging Battle-Cry

The soldiers are marching forward with this mighty challenge—"Work to Win."

## Recent Converts Take Stand

Port Hope's Town Hall was filled as West Toronto's instrumental group (under Bandmaster S. Jones) presented an evening of instrumental music, combined with male voice items.

The Divisional Commander, Brigadier R. Gage, presided, and also presented the members of the Port Hope Band with their commissions.

This Saturday night event commenced a week-end of rally activities at the Port Hope Corps (2nd. Lieut. J. Ham and Pro-Lieutenant R. Calvert), all departments showing encouraging advancements.

On the Sunday afternoon, the young people were host to their parents. Their varied program of rally day items were enjoyed by all who attended.

The corps is rejoicing over the progress of two recent converts led to Christ as a result of the Saturday night beverage-room ministry.

## Deaf Mute Aided

Sr.-Major S. Joyce (Montreal) reports his centre was recently asked to care for a deaf mute who had been robbed of his entire cash savings. However, a good Samaritan, hearing of his plight, made good his loss and, with the centre's help, he was soon on his way to independence again. — Men's Social News.

## United For Service

A wedding of interest to Salvationists of both Fredericton, N.B. and Halifax, N.S., recently took place at Fredericton Citadel, when Bandsman Horace Roberts and Sister Ethel Shaw were united in marriage. The ceremony was conducted by the Fredericton Corps Officer, Sr.-Captain J. Crozier. The wedding march was played by Miss Joan Rice. Marion Roberts, sister of the groom, was the bridesmaid, and Mr. Shirley Moore was the best man. Mr. Robert Tait sang solos.

The spacious citadel was filled for the happy occasion. Following the ceremony, friends and relatives, including Mrs. I. Roberts, mother of the groom, and Mr. and Mrs. I. Shaw of Halifax, parents of the bride, gathered in the young people's hall, which had been decorated by the comrades of the corps for the reception. Bandsman and Mrs. Roberts will spend their honeymoon in Halifax and afterward will make their home in Fredericton.

## BROKEN LIVES RESTORED

(Continued from page 3)

gregation, she remained very quiet and thoughtful. When asked why, she replied—"Why, he's a mon: I didn't think he was a mon." The poor, ignorant convert had apparently expected the Founder to be some wonderful, ethereal spirit.

One day when I called at her little home I found her weeping bitterly. I tried to comfort her and enquired the cause of her distress, receiving answer—"One of my sons has just been in and he used dreadful language: I am thinking all my three sons drink and swear, and I am to blame: I sowed the evil seeds, being a drunkard and a swearer: it's all my fault!"

The dear soul fought a good fight until, in her seventies, was promoted to Glory, and under the Army colors where she had sought salvation, all the love and honor due to the memory of a true soldier of the Lord Jesus, was bestowed upon what remained of "Old Woman Twopenny."

## WE MISS YOU

The Salvation Army will search for missing persons in any part of the globe, befriend and, so far as is possible, assist anyone in difficulty.

One dollar should, where possible, be sent with enquiry to help defray expenses.

Address all communications to the Men's Social Service Secretary, 538 Jarvis Street, Toronto 5, marking "Enquiry" on the envelope.

GEORGE, May: Came to Canada from England about 23 years ago; 40 years of age; lived in Armadale. Sister enquiring. 9605

GRAHAM, John Wilberforce: Veteran of 48th Highlander Regiment; 35 years old; 5 ft. 10 ins. in height; 192 lbs. in weight; black hair; very full-faced; talks slowly. Wife and four children anxious. 9618

GRAHAM, Moreland: Native of N. Ireland; 27 years of age; 5 ft. 9 ins. in height; grey hair; has round, bare patch on back of head. Mother anxious. 9941

HAYES, (Fred) Alfred Edward: Born in Montreal; 22 years of age; tall; brown hair; blue eyes. Father anxious. 9627

HEGGIE, Robert: Native of Edinburgh; 43 years of age; 5 ft. 10 ins. in height; dark brown hair; grey eyes; plumber; was in Hamilton. Sister Gladys asks. 9449



IRWIN, Bruce: Age, 66; 5 ft. 4 ins. in height; 165 lbs. in weight; clean shaven; blue eyes; grey hair; bricklayer; family very anxious. 9575

KVAMME, John: Came to Canada from Norway in 1920. Nephew in Moss, Norway enquiring. 9420

McAULEY, James: Came to Canada from Scotland about 1927; 46 years of age; medium height; brown hair and eyes; was in Saskatchewan. Brother John asks. 9459

McLENNAGHAN, Mrs. John (Alice): Lived in Perth but remarried and living in Toronto. Brother-in-law asks. 9422

NICHOLAS, William Corbett Charles: Born in Toronto 22 years ago; 5 ft. 7 ins. in height; brown hair; blue eyes; one "crossed"; mentally retarded; father anxious. 8960

SHORNEY, Edward Vincent: 37 years old; 5 ft. 6 ins. in height; blue eyes; brown hair; lean build; when left home in Sarnia was wearing light brown sport jacket with fawn cuffs. Wife and children anxious. 9613

STREGE, Herbert and Leokadia: Frau Irma Zoch, Germany, seeks relatives. 9556

SWENSON, David: Born in Sweden in 1887. War veteran. Nephew in Sweden enquiring. 9539

TOWENSON, Fred: Born in Bedlington, England 55 years ago; 5 ft. 5 ins. in height; black hair; was in Junction, Ont. Brother anxious. 9550

VANNATTER, Harley Ray: 43 years of age; blue eyes; medium height; relative asks. 9614

WOODS, Thomas: Born at Saintwell, Cardiff, Wales, 59 years ago. Is of medium height; had fair hair; brown eyes; is laborer and worked for C.P.R. Sister Rosina asks. 9641

## FOR KEEN CORNET ENJOYMENT

you should hear the solo

## "HEAVENLY GALES"

played by Bandsman Derek Smith

with accompaniment by

## THE ROSEHILL BAND

conducted by Lieut.-Colonel Jakeway

m.f. 349	"THANKSGIVING"	Part 1 and 2. Tone Poem
m.f. 350	"HEAVENLY GALES"	Part 1 and 2. Cornet Solo
m.f. 351	"WONDERFUL JOY"	Trombone Solo Bandsman Hinkley
	"THE HERALDS"	Cornet Trio, Williams, Fenwick, Smith

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## New Open-Air Stand Creates Interest

The spacious auditorium was almost filled for all three Sunday's Rally Day meetings at North Toronto (Major and Mrs. W. Oakley). Young people's workers took prominent part, Mrs. McArthur leading the morning meeting and Young People's Sergeant-Major Mrs. Nimmo the night meeting. Mrs. Thatcher, a company guard, gave a helpful testimony in the holiness meeting, and Bandsman C. Cole spoke from God's Word, showing the difference between salvation and sanctification. At night Candidate Faith Russell testified, and 2nd. Lieut. E. Brown read the Scripture portion and also gave an earnest address on the story of the leper who had been healed. In the afternoon an interesting program was given by the children and workers, and a good attendance of parents was registered.

On a recent Sunday Brigadier R. Watt handed over the baton to the new Bandmaster, Brother Vic. Kingston. The Brigadier was thanked by the Corps Officer for his faithful leadership of the band — with only a break of some three years — since the year 1934. (Major A. Brown led the band for a period). Bandmaster Kingston responded, and said he would do his best to lead the band, both musically and spiritually. A new Salvation Army Bandmaster's model cornet was presented to Bandsman G. Wood, one of the solo cornet players.

Sunday morning a new stand was occupied for the open-air effort, and in the bright sunshine, whole families came out on to their verandas to hear the music and the message. There was a ring of some forty comrades. At night also a good attendance was observed at the open-air stand. The late Sunday evening park meetings have been a source of blessing throughout the summer, and prospects are hopeful for the fall and winter campaign.

## Candidates Lead Meetings

Paris, Ont. (Captain E. Burton, 2nd. Lieut. N. Oates). Weekend meetings were conducted by Candidates Harry Keates and Baden Marshall. A small band, formed by visitors and comrades of the corps under the leadership of Brother W. Pacey, played to the patients at the Willett Hospital Sunday afternoon, bringing much blessing to the patients.

In the Sunday night's meeting the comrades rejoiced to see a young boy kneeling at the Mercy-Seat.

## CORPS CORRESPONDENTS

When it is remembered that The War Cry serves a Territory embracing an area of thousands of square miles, and includes many hundreds of corps, special care should be taken to see that the information contained in a report is clear and definite. The Editor should not be left to guess as to the correct meaning of a sentence, the spelling of a name, or the rank, or sex of a comrade, etc. The Editor and printer do their best to interpret that which the report is intended to convey.

## Rally Day March

Weston, Winnipeg, Man. Corps (2nd. Lieut. B. Halsey). Rally day was a marked success, with exceptional attendances at every gathering and an expectant spirit for fall and winter activities. Major W. Ross, the farewelling Divisional Young People's Secretary, was the leader for the day. Both morning and evening meetings were times of fruitful meditation and bounteous blessing.

The afternoon was sunny and warm, ideal for a Rally Day march and, led by the Ellice Ave. Band (Bandmaster H. Besson) fifty young people paraded. Included in the march were representatives of the

## Firm Stand Justified

**T**HINKING that it would be an encouragement to corps officers who may be having some difficulty over unruly young people, Sr. Major L. Ede, West Toronto Corps, sends along the account of the following incident: Some years ago, while stationed in a Western Corps, the Major was compelled to discipline a youth who was not only mischievous, but whose actions were leading to damage to property and having a bad influence in the corps. Reluctantly, the Major had to tell him that he was to stay away from the corps, an action only taken after much thought, consultation and prayer.

Now, a letter comes from the young man, who is at the coast, to say he has become soundly converted, and sees things in their right light. He says he feels the Major was justified in taking the stand he did, and that influencing of other young people would have followed had he been allowed to remain in the corps. He requested an interest in the Major's prayers.

## Backslider Returns

Whitney Pier, N.S., Corps (Major and Mrs. W. Stanley). On Rally Sunday the theme of all meetings was the young people and their activities. The company guards took part in both morning and evening meetings. Before the company meeting, officers, workers and children formed a march, and paraded down the main street, led by the band.

Brigadier and Mrs. J. Gillingham (R), former officers of this corps, recently conducted a week-night meeting. This was well attended by local comrades and folk from the surrounding corps.

During the prayer meeting a backslider of many years' standing, who had been an active soldier under the visiting officers, returned to the fold, and is now taking his stand again. Many prayers had been offered on his behalf.

## Visitors From Over The Border

A day unique in blessing and interest was conducted at Simcoe, Ont., Corps (Sr. Captain and Mrs. W. Shaver) when a full weekend was given to thanking God for the many privileges and provisions of this great continent, and for the leadership it is giving to the world in the matters of Christian ideals and standards.

The citadel was decorated with yellow, red and blue colors, the Union Jack and Stars and Stripes. Sr. Major and Mrs. W. Rawlin, of Anderson, Indiana, U.S.A., were the leaders. The Major left the Simcoe Corps over thirty years ago to enter the work and, as he related, it gave him a thrill to be back at the "old home corps" again.

Saturday evening began with a

Weston guides, brownies and cubs, with their leaders.

Major Ross presided over the program. Several items were rendered by the Ellice Ave. Band, and each company in turn provided an item. Rally Day songs were sung by the united companies, led by the Young People's Sergeant-Major, Major E. Leadbetter (R). An attendance of over a hundred was marked at the event.

With the interior of the hall and adjoining class rooms re-painted and activities among young and old commencing and recommencing, the prospects are encouraging at Weston, "the Youth Corps of Winnipeg."

## OUR CAMERA CORNER

(RIGHT) A Triumph De Luxe organ, made at the Army's factory at St. Alban's, England, was recently acquired by Lansing Corps, Toronto, Ont. The Corps Officers, Lieut. and Mrs. C. Ivany are seen at the left; next is Songster - Leader Thornton and at the right are Brigadier and Mrs. E. Green, who made the presentation.



(LEFT) Winners of the Northern Ontario Divisional Home League Shield, the Sault Ste. Marie League. The Secretary, Mrs. J. Ryason, seen holding the shield was presented with a twenty-year long service badge. In the picture are also Mrs. Brigadier C. Warrander and Mrs. Captain F. Smith.

## Candidates' Places Filled

Brockville (1st. Lieut. and Mrs. W. Davies). In the past five years Brockville Corps has sent six young people into the Training College to prepare themselves to take the Light of the Gospel to darkened hearts. Again this year, for the Intercessors' Session, the corps is sending two earnest young women to devote their lives for the souls of

unregenerate men and women.

The comrades praise God that, while the young people are continually going on into greater service, God is honoring the sacrifice made. New young people are coming into the corps and taking their stand boldly for Jesus.

The Spirit of God is being felt. Recently a young married woman, bound by sinful habits, came forward for salvation, and is endeavoring by the help of God to live a victorious life. A young man who had received Christian training from his infancy and who had backslidden, was burdened with sin and thus prevented from using his talents for the Lord, was liberated from his fetters of sin, and is now taking his stand, playing in the band and is active in the Lord's work. More young people in the corps are under deep conviction.

Every Thursday evening one can see the comrades and young people boarding the "Hallelujah Chariot" — a truck used by the kindness of one of the comrades and equipped to convey about thirty people. This same comrade lends the corps his P.A. system. As a result, large areas of surrounding district are covered, and the message sent out. In addition to the regular Sunday morning and night open-air meetings the comrades, following the salvation gathering, end the day by once more sending the message out in the open-air.

In recent weeks four new local officers have been made: A Corps Sergeant-Major, a Bandmaster, a Singing Company Leader and a Cradle Roll Sergeant. The Sergeant-Major is a policeman in the city and is highly respected as a Christian and Salvationist, using the many opportunities that are his of testifying for the Lord while "on the beat."

A recent visitor was Captain K. Rawlins, who brought much blessing throughout the day by his soul-inspiring messages from the Word of God. The Captain took part in the Sunday morning broadcast, using his musical talents.

march through the main street, followed by an open-air effort at the busy Four Corners, at which such large crowds gathered, police had to direct the traffic. The meeting continued for almost two hours, the Salvationists making a good impression.

Sunday, the comrades were out bright and early for the morning outdoor gathering, the band going to parade members of the 133rd battalion of the 1914-18 war, headed by their O.C. Colonel E. Jackson to the citadel for the holiness meeting. Major Rawlin had served overseas with this unit in the first world war, and it was a most happy time for the Major and his old comrades of the battalion to be able to meet again.

During the afternoon the band travelled to a neighboring community to conduct an annual Decoration Day service at which Major Rawlin addressed the large gathering; members of his family contributed vocal numbers.

For the night service, the citadel was packed, extra chairs having to be brought in to accommodate the large crowd. The Major spoke on the text, "For all have sinned and come short of the glory of God," and his four daughters, Faith, Gwendolyn, Ruth and Connie sang. One seeker came forward for salvation. During the meeting Mrs. Rawlin presented to the children a picture of the Saviour blessing the children, in memory of their daughter, Beulah, who died within a few days of entering the Training College.



# CANADA'S SIXTY-NINTH CONGRESS

conducted by

## THE TERRITORIAL COMMANDER COMMISSIONER Wm. R. DALZIEL

SUPPORTED BY MRS. DALZIEL, TERRITORIAL AND DIVISIONAL OFFICERS

DATES AT THE VARIOUS CENTRES ARE AS FOLLOWS:

### Winnipeg (Manitoba and Saskatchewan):

THURSDAY-TUESDAY, OCT. 11 - 16

THURSDAY, OCT. 11, Welcome Meeting, No. 1 Citadel, 8. p.m.  
SATURDAY, OCT. 13, Musical Festival, Citadel, 8. p.m.; SUNDAY, OCT. 14, Holiness Meeting, Citadel, 11 a.m.; Citizens' Rally, Playhouse, 3.00 p.m. The Lieut.-Governor of Manitoba, Hon. R. F. McWilliams, K.C., LL.D., will preside. Salvation Meeting, Playhouse, 7 p.m.; MONDAY, OCT. 15, Women's Rally, Citadel, 2.45 p.m.; Soldiers' and Former Soldiers' Rally, 7 p.m.

### Vancouver (British Columbia and Alberta):

THURSDAY - TUESDAY, OCT. 18 - 23

THURSDAY, OCT. 18, Welcome Rally, the Temple, 8.00 p.m.; SATURDAY, OCT. 20, Musical Festival, Denman Auditorium, 8.00 p.m.; SUNDAY, OCT. 21, Denman Auditorium, Holiness Meeting, 10.45 a.m.; "Cavalcade of Christianity", 3.00 p.m., Salvation Rally, 7.30 p.m.; MONDAY, OCT. 22, Temple, Women's Rally, 2.45 p.m.; Soldiers' and Former Soldiers' Rally, 7.45 p.m.

### Bermuda:

SATURDAY - TUESDAY, NOV. 24 - 27

### Toronto (Ontario and Quebec): THURSDAY - TUESDAY, OCT., 25 - 30

#### PUBLIC MEETINGS IN MASSEY HALL:

OCT. 25, Welcome to "Intercessors" Session of Cadets and Congress Delegates, 8.00 p.m.; OCT. 27, Young People's Demonstration, 7.30 p.m.; OCT. 28, Holiness Meeting, 10.45 a.m.; "Cavalcade of Christianity", 3.00 p.m.; Salvation Meeting, 7.00 p.m.; OCT. 29, Musical Festival, 8.00 p.m.

OCT. 27, "Salute to the Veterans," Temple, 3. p.m. (open to the public, including young people and all veterans)

OCT. 29, Women's Rally, Temple, 2.30 p.m.

Tickets for the Young People's Demonstration may be obtained by mail order, with remittance, from the Publicity and Special Efforts Department, 538 Jarvis Street, Toronto 5. Over the counter sales will begin at the Trade Department, October 8. The same applies to the Congress Musical Festival, Monday evening, October 29. Tickets for Saturday evening are 50c. and 25c; for Monday evening they are 75c. 50c. and 25c. Both gatherings will be held in Massey Hall.

The Chief Secretary and Mrs. Colonel R. S. Harewood will support in Toronto, and Colonel J. Merritt at Winnipeg and Vancouver.

### Pray For These Important Gatherings

### TUNE IN ON THESE

Second Lieutenant George Rickard, Byng Avenue, will conduct the Morning Devotional Period over CBL, Toronto, from Oct. 15 to Oct. 20, inclusive.

BARRIE, Ont. — CKBB (1230 kilos.) "Sunday Evening at the Citadel." The last Sunday of each month from 7.00 p.m. to 8.15 p.m.

BRANTFORD, Ont. — CKPC (1380 kilos.) Every Sunday from 9.30 a.m. to 10 a.m. (E.T.), a broadcast by the Citadel Band.

BRANDON, Man. — CKX (1150 kilos.) First Sunday each month; holiness meeting.

BROCKVILLE, Ont. — CFJR Each Sunday from 9.30 a.m. to 10 a.m. (E.T.), a devotional broadcast featuring the young people of the corps.

CHATHAM, Ont. — CFCO (630 kilos.) A broadcast by the Citadel Corps from 2.00 to 2.30 p.m. (E.T.), on alternate Sundays. Every Tuesday, 8.45 a.m. Fifteen minutes devotional period conducted by the Corps Officer.

CAMPBELLTON, N.B. — CKNB (950 kilos.) Each Monday morning from 8.45 to 9 o'clock (A.T.) "Your Daily Meditation," conducted by the corps officer.

KENTVILLE, N.S. — CKEN (1490 kilos.) and CFAB (1450 kilos., Windsor). Each Monday night at 8 p.m., "The Sweetest Story Ever Heard."

KIRKLAND LAKE, Ont. — CJKL (560 kilos.) "Salvation Melodies," a devotional program conducted by the Corps Officer, each Sunday from 9.45 to 10.00 a.m.

NORANDA, Que. — CKRN (1400 kilos.) First Sunday of each month; 11.15 a.m. to 12 noon, holiness meeting.

NIAGARA FALLS, Ont. — CHVC 1600 meeting broadcast from the citadel at 11.00 a.m.

ORILLIA, Ont. — CFOR (1570 kilos.) Recorded broadcast of Salvation Army bands and songster brigades 10.00 to 10.30 p.m. every Sunday evening.

OSLAWA, Ont. — CKLB (1240 kilos.) Each Sunday, 9.30 to 9.45 a.m. Program by the young people.

OTTAWA, Ont. — CBO — "Morning Devotions," every second Friday from 8.15 to 8.30 a.m., conducted by various

### HIS MAJESTY THE KING

**S**ALVATIONISTS of the Canadian Territory, in common with other citizens of the British Commonwealth, were deeply concerned by the announcement of the King's illness, and joined earnestly in offering prayer for His Majesty, and also the Royal Family during their period of intense anxiety, shared by citizens everywhere.

As this issue of The War Cry goes to press, it is learned that His Majesty has undergone a serious operation at Buckingham Palace, his condition remaining critical, according to last reports.

### JAMAICA RELIEF EFFORT

#### Canada's Inspiring Response

**I**N reply to the Territorial Commander's intimation regarding the Canadian Territory's donation, already received in Jamaica, the Chief of the Staff has written the following warm expression of appreciation:

"What a magnificent total Canada has achieved in connection with the Jamaica Hurricane Relief Effort! To raise approximately \$20,000.00 on top

of all the other demands that are made upon your people is something that is most inspiring and indicates not only the warmth of the hearts of our Salvationist comrades, but a deep sense of brotherhood in Christ and the Army which binds us all together.

"Thank you again for all you have done, and God bless you!"

officers of the city.  
PETERBOROUGH, Ont. — CHEX (1430 kilos.) Each Sunday from 7.00 p.m. to 7.30 p.m. (E.T.), a broadcast by the Temple Corps.

PRINCE GEORGE, B.C. — CKPG (550 kilos.) Each Sunday from 1.30 to 2 p.m. "Radio Sunday School of Northern B.C." A program especially designed for children isolated from regular church or Sunday School attendance.

Conducted by the corps officers and assisted by the singing company.  
ST. JOHN'S, Nfld. — VOCM (590 kilos.) Each Sunday from 4.30 p.m. to 5 p.m. (Nfld. Time), a broadcast by the Adelaide Street Citadel Band.

ST. JOHN'S, Nfld. — VOCM (590 kilos.) each Wednesday from 8.30 to 9 p.m. a broadcast under auspices of the Divisional Headquarters.

TORONTO, Ont. — CFRB (1010 kilos.) shortwave CFRX (6070 kilos.) Each Sunday from 10.00 a.m. to 10.15 a.m. (E.T.), a devotional broadcast—"from the heart of the Territory."

TIMMINS, Ont. — CKGB (680 kilos.) "Morning Meditations" each Saturday at 11.30-11.45 a.m., conducted by the Corps Officer.

VANCOUVER, B.C. — CKWX (980 kilos.) Each Sunday from 8.05 a.m. to 8.30 a.m. WINDSOR, N.S. — CFAB (1450 kilos.) Each Sunday, 6.15 p.m. to 6.30 p.m.

### The Fall Congress

(Continued from page 9)

In Toronto a "Salute to the Veterans" has been arranged for Saturday, October 27, in the Temple at 3 p.m. This gathering is open to the public, and younger Salvationists will find interest and inspiration in the Army's early-day history represented by the veterans present. A veterans' band, composed of veterans of forty or more years' service, will play.

As announced elsewhere in this issue, the Welcome to the "Intercessors" Session of Cadets and Congress Delegates will take place in Massey Hall on Thursday evening, October 25. A Young People's Demonstration will take place on Saturday, October 27, 7.30 p.m., and a Musical Festival, on Monday at 8 p.m.

In Massey Hall, Sunday afternoon, October 28, 3 p.m., the Commissioner will present a "Cavalcade of Christianity," with tableaux depicting the march of Christianity through the ages.

The Women's Rally in the Temple, Monday, October 29, will begin at 2.30 p.m. and not 3 p.m. as previously announced.

The Chief Secretary and Mrs. Colonel R. S. Harewood will support the Congress leaders during the Congress in Toronto. The Field Secretary, Colonel G. Best, will support at Saint John, and Colonel J. Merritt at Winnipeg and Vancouver.

Further details of the meetings will be announced later.